119 Mortgage Record 81 Form No. 335 FROM STATE OF KANSAS - 55 COUNTY OF DOUGLAS 1 Charles G. Czaplinski and wife This instrument was filed for record in the office of Register of Doods of said County, on the 13" day of August 1954 at 9:00 o'clock A. M. TO THE FEDERAL LAND BANK OF WICHITA Wichits, Kansas -Register of Deeds. THIS INDENTURE, made this. 1st. Augus 19_34_, between Charles G. Czaplinski and Laura H. Czaplinski, his wife. of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or mo z, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of FOUR THOUSAND TWO HUNDRED AND NO/100 (\$4,200.00) _DOLLARS, in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit: The North One hundred (100) acres of the Southeast Quarter (SE_2^4) of Section Six (6), Township Thirteen (13), South, Range Mineteen (19), East of the Sixth (6th.) Principal Meridian; and the Northwest Quarter (MM2) of the Northeast Quarter (NE2), less One (1) acre, in Section Thirty-five (35), Township Twelve (12), South, Range Mineteen (19), East of the Sixth (6th.) Principal Meridian; Containing 139 acres, more or less, according to the U. S. Government survey thereof. 1.12 0 I C. er with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, incinding all water, frrigation and ights of every kind and description, however evidenced or manifested, and all rights-of-way, appartatus and flatures belonging to or used in therewith, whether owned by the moringgor at the date of this moringge, or thereufer acquired. 0 drainag Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$_4,200.00 with interest at the rate of _____ per cent per at herewith, executed by the mortgager to the mortgagee, conditioned for the payment of said a evidenced by a certain pro ote of even date ml-annual installments, and a final installment of \$ 107.63 less sooner matured by extra payments on principal, in accords ovides that all sums not paid when due shall bear interest from August the back of said note; which note the due on