## Mortgage Record 81

0	FROM	STATE OF KANSAS COUNTY OF DOUGLAS This instrument was filed for record in the office of Rogister of Doods
	TO THE FEDERAL LAND BANK OF WICHITA Wichita, Kanasa	of said County, on the <u>11</u> day of <u>Aufie</u> 19 <u>34</u> , at <u>10:05</u> <u>o'clock A. M.</u> Elie Counseleure Register of Deeds.
	THIS INDENTURE, made thislotday	of, 19
	John W. Broithaupt and Lottio B. Broithaupt, his wife of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITJ WICHITA, KANSAS, hereinafter called the mortgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of	
	FOUR THOUSAND ONE HUNDRED AND NO/100 (\$4100.00)	DOLLARS
•	in hand paid by the mortgagee, receipt of which is hereby acknowledged, and convey to said mortgagee, all of the following described real estate sit	has granted, bargained and sold, and does by these presents grant, bargain, se aate in the County of Douglas, and State of Kansas, to-wit:
	The Northeast Quarter (NES), subject to existin South, Range eighteen (18) East of the Sixth (6)	; Highways, of Section one (1), Township fifteen (15) ch) Principal Meridian.
÷.	Containing in all 160 acres, more or less, accord	ding to the U. S. Government Survey thereof.
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	Together with all privileges, hereditaments and appurtenances thereund drainage rights of every kind and describiton, however evidenced or manif	o belonging, or in any wise appertaining, including all water, irrigation and ested, and all rights-of-way, apparatus and fixtures belonging to or used in
	Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all right-of-way, apparatus and flattures belonging to or used in connection therewith, whether owned by the mortgages at the date of this mortgage, or thereafter acquired. Provided, this mortgage is given to accure the payment by the mortgager to the mortgage, at its offices in the City of Wichita, State of Hansas, of	
		per cant per annum, evidenced by a certain promissory note of even date, syment of said sum and interest on the amortization plan in <u>Sixty-Fivo</u> (
	semi-annual installments, and a final installment of <u>\$ 105.06</u> unless sooner matured by extra payments on principal, in accordance with t provides that all sums not paid when due shall bear interest from the due d	the on the <u>lat</u> day of <u>July</u> 19.67, he amortization table printed on the back of said note; which note further ate to the date of payment at the rate of eight per cat per annum.

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