

Mortgage Record 81

Loan No. _____

Form No. 3350

FROM

Charles R. Cox and wifeSTATE OF KANSAS
COUNTY OF DOUGLAS }

} ss.

This instrument was filed for record in the office of

Register of Deedsof said County, on the 2nd day of AUG.19 34 at 4:35 o'clock P.M.John E. Connelley

Register of Deeds.

TO
THE FEDERAL LAND BANK OF WICHITA
Wichita, KansasTHIS INDENTURE, made this 1st day of AUGUST, 19 34, betweenCharles R. Cox and Estella J. Cox, his wife

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

TWO THOUSAND TWO HUNDRED AND NO/100 (\$2200.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Beginning on the North line of Section three (3), Township thirteen (13) South, Range twenty (20) East of the Sixth (6th) Principal Meridian, at a point which is 775.11 feet East of the Northwest corner of the Northeast Quarter (NE $\frac{1}{4}$) of said Section three (3); thence South 1 degree, 25 minutes, West 150 rods to North line of right-of-way of Atchison, Topoka and Santa Fe Railway Co., thence East along said right-of-way line 703.89 feet; thence North 1 degree, 25 minutes, East 150 rods to North line of Section three (3), thence West 703.89 feet to the place of beginning, containing 40 acres, less .81 acres along North line of Atchison, Topoka and Santa Fe Railway right-of-way.

Containing in all 39.18 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$2200.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in Sixty-five (65) semi-annual installments, and a final installment of \$55.32 due on the 1st day of August, 1937, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.