

## Mortgage Record 81

Loan No. \_\_\_\_\_

Form No. 3350

FROM

Lester Stillinger and wifeSTATE OF KANSAS  
COUNTY OF DOUGLAS }<sup>11</sup>This instrument was filed for record in the office of  
Register of Deedsof said County, on the 4 day of AUG.1934, at 10:50 o'clock A. M.Gene B. Cummings

Register of Deeds.

TO  
THE FEDERAL LAND BANK OF WICHITA  
Wichita, KansasTHIS INDENTURE, made this 1st day of April, 1934, betweenLester Stillinger and Ferno Stillinger, his wife,

of the County of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of

FIVE THOUSAND AND NO/100 (\$5000.00)

DOLLARS,

in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

South Half (S $\frac{1}{2}$ ) of Southwest Quarter (SW $\frac{1}{4}$ ) of Northwest Quarter (NW $\frac{1}{4}$ ); also North Half (N $\frac{1}{2}$ ) of Southwest Quarter (SW $\frac{1}{4}$ ); and Southeast Quarter (SE $\frac{1}{4}$ ) of Southwest Quarter (SW $\frac{1}{4}$ ); also tract of land as follows: Commencing at the Southwest corner of Southeast Quarter (SE $\frac{1}{4}$ ), thence North 92 rods, thence East 2 rods, thence South 92 rods, thence West 2 rods to place of beginning, all in Section Twenty-eight (28), Township Twelve (12), Range Nineteen (19) East, of the Sixth Principal Meridian;

containing in all 141 acres, more or less, according to the U. S. Government Survey thereof

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection herewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 5000.00 with interest at the rate of 5 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 65

semi-annual installments, and a final installment of \$ 128.13 due on the 1st day of April, 1937, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

for release, see 65-70