## MORTGAGE RECORD 80

Reg	No2	7	
Fee	Paid,	\$	7.50

Lawrence National Bank           By         By           THIS INDENTURE, Made this         19th         day of         February         , in the year of           and         Thirty-five         between Ed Anderson and Jelle Anderson, his Wife           Lawrence         in the County of         Douglas         and State of         Kansas           Lawrence         in the County of         Douglas         and State of         Kansas           s of the first part, and         THE LAWRENCE MATIONAL BANK         part         and State of         Kansas           WITNESSETH, That the said party         of the first part, in consideration of the sum of         Thousand, Nine         Eurorence, and 95/100 DOLLARS, to. them           a hereby acknowledged, ha 70.         sold, and by this indeature do         Grant, Bargain, Sell and Mortgage to the said part           g described real estate situated and being in the County of Douglas and State of Kansas, to-wit:         The North One-half of         Lot Thirty-Three (33) on           Mar esachusetts Scout, Kansas.         Douglas County, Kansas.         Douglas County, Kansas.	the premise above grantet, and mine
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M Anderson	
Nelle Anderson	(SEAL)
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BE IT REMEMBERED, That on this 20 day of February	A. D. 1935, before me, s
Notary Public in the aforesaid County and State, came Ed Az Anderson, his Wife	and the second se
to me personally known to be the same persons who executed the foregoing instrument and du	ula asknowledged the execution
of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal written.	
My commission expires on the	
Geo. W. Kuhne	1 on the day and year last above
	1 on the day and year last above
RELEASE	l on the day and year last above 9.58 9.58 9.70 10.000000000000000000000000000000000
t at an inclusion of the within mortgage, do bereby acknowledge the full navment of the debt secured thereby, and	l on the day and year last above 9 38 - 9 38 - 9 Notary Public.
RELEASE I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and ter the discharge of this mortgage of record. Dated this list day of July , 19.5 He dawlinee Mational & John F. Letras Cashier M	l on the day and year last above 9 38 - 9 38 - 9 Notary Public.