MORTGAGE RECORD No. 79

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| AAM, DOD MOTHS STATULARY 1 | 9. ***** Crr. st. 12314 |
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| to pay any and all sums necessary to protect the til sarily incurred in all actions in defending such til | and to said party of the first mart, and the party of a premises free from all liens of whatever nature, and the to said premises including attorney's fees neces- the or the validity of this mortgage; and if said the top, thom any part of principal or interest secured |
| authorized, shall be a further lien upon said second judgment or decree entered hereon; and all surges | party, and any and all other sums paid, as herein and be secured hereby, and may be included in any ared hereby shall draw interest at the rate of ten id sums are expended, excent the series of notes above |
| If all payments be made as herein specified otherwise to remain in full force and effect. | and provided for, then this conveyance shall be void |
| IN TESTIMONY WHEREOF, The said party of the | first part has horeunto set their hands |
| | Alice L. Horton |
| STATE OF KANSAS,) Shawnee County,) SS. | Myron W. Horton |
| Before me, the undersigned, a Notary Fublic Aug. 1936, personally appeared Alice L. Horton and M identical persons who executed the within and forego execution of the mane. | in and for said Co.nty and State, on this 28th day of yron W. Horton, her husband to me known to be the ing instrument, and duly acknowledged to me the nd year above set forth. |
| WITNESS, my hand and official seal the day as | ad year above set forth. |
| (SEAL) My Commission Expires 22nd Sept. 1936. | H. C. Brownell Notary Public. |
| | |
| Recorded September 24, 1936 at 9:40 A.Y. | Narold G. Back Register of Deeper |
| *************************************** | |
| Receiving No. 3051 ~ ASSIGNMENT OF M | (ODT(14.0) |
| KNOW ALL MEN BY THESE PRESENTS: | |
| | and No/100 DOLLARS, The Mortgage of \$3,400.00, |
| given by Charles J. Custard and Bess Custard, his will of February, 1926, and recorded in Vol. 67 at page 30 which there has now been dvanced and now remains owin hereby assigns, together with the note and all securi State of Fansas | e to THE PIONEER MORTGAGE COMPANY, dated 27th day 6 of the records of Douglas County, Kansas, upon 5 and upmaid the principal curr of 2 400 of the |
| Dated March 30th 1926 Attest: Arch, M. Catlin Secretary. (CORP. SEAL) | THE FIONEER MORTGAGE COMPANY, BY J. B. Sleeper Vice-Fresident. |
| STATE OF KANSAS, COUNTY OF SHAWNEE, SS. | |
| In and for the county and state storeshid, personally | sof to the foregoing instrument as its Vice-President, |
| | mand and affixed my official seal, the day and year |
| (SEAL) My commission expires February 16th, 1929. | J. E. Rosebrough Notery Public. |
| Recorded September 24, 1936 at 10:05 A.M. | Hasself a. Beck Register of Deeds. |
| ••••••••••••••••••••••••••••••••••••••• | |
| Receiving No. 3074 ~ | |
| | ENT ASSIGNMENT |
| here, his wife to THE ASTNA BULLING & LOAN ASSOLTATIO aid above mentioned mortgagors, dated April 20, 1933 a f the records of Douglas County, State of Kanses , is his Street in the City of Lagrance. Durales County for | N, OF Topeka, Hansas, the rent assignment given by nd which is recorded in Book No. 130, page No. 611, hereby released. Commencing on the West line of press preducted South Correction of the West line of |
| treet produced 125-1/5', thence West 125', thence Wort hence West 186' to the West line of Sec. 31, thence Nat n the City of Lawrence, Douglas County, Kansas. | hence 20, thence South on said West line of Chio h 62-2/3', thence West 125', thence Worth 62-2/3', rth 62-2/3', thence East 311' to place of beginning |
| ot 1 of the NE2 of Sec. 4; Lot 2 of the NM2 of Sec. 4; set 142 acres of Lot 6 in the SM2 of Sec. 3; the East f-way, and less the land described in deed recorded in ansas; the NE2 of Sec. 9, and the NM2 of Sec. 10; all $\frac{1}{2}$ | g of the NW of Sec. 9, less the railroad-right- |
| (CORP. SEAL) ttest: Geo. F. Richardson, Ass'Secretary. | THE AETNA BUILDING & LOAN ASSOCIATION By J. M. Thompson, Vice-Fresident. |
| MATE OF KANSAS) NUNTY OF SHAWNEE) ss. | • |
| Before me a notary public in and for sold an | why and state on this last to the state of the |

Before me, a notary public in and for said county and state, on this 1st day of Sept. 1936, personally appeared J. M. Thompson Vice-Fresident of THE AETNA BUILDI'S AND LOAN ASSOCIATION, and also appeared Geo. F. Richardson Asst. Secretary of said association, to me known to be the identical persons