

MORTGAGE RECORD No. 79

The South Half (SH) of the East 2/3rds of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; less that part of the above described land lying East of the Lawrence and Emporia State Road, containing 47 3/4ths acres, more or less; the South Half (SH) of the Southwest Fractional Quarter (SW FR $\frac{1}{4}$) of Section Seven (7), except a tract containing 2.467 acres described as follows: Beginning at a point on the West line and 1325 feet South of the Northwest corner of said Quarter section; thence South 110 feet; thence East 922 feet; thence North 45 deg. East 185.5 feet; thence West 1032 feet to the place of beginning, containing 2.467 acres, more or less, and containing in all approximately 74.66 acres, more or less;

The South Half (SH) of the West 1/3rd of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Seven (7), and containing approximately 26 2/3 acres, more or less; also beginning at the Northwest corner of Section Seventeen (17), said Township and Range; thence South on the West line of said Section 895 feet more or less to the center line of the Wakarusa Creek; thence Southeasterly down said Wakarusa Creek to a point 1322 feet East of the West line and 1791 feet South of the North line of said Section Seventeen (17); thence North 1791 feet to the North line; thence West on the North line of said Section Seventeen (17), 1322 feet to the point of beginning, containing 39.4 acres, more or less; Also beginning at the Northeast corner of Section Eighteen (18); thence West along the North line of said Section Eighteen (18), 1190 feet to a point in the old Lawrence and Emporia State Road; thence South 65 deg. 30 min. West 100 feet to the center of Skunk Hollow; thence Southeasterly down Skunk Hollow 350 feet more or less, to the center of the Wakarusa Creek to where it crosses the East line of said section 895 feet more or less South of the Northeast corner of said Section Eighteen (18); thence North on the East line of Section Eighteen (18), 895 feet more or less to the point of beginning and containing 10/01 acres, more or less; Also beginning at a point 320 feet West and 470 feet North of the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Eighteen (18), in the center of the Channel of Wakarusa Creek at the outlet of a proposed cut; thence following the center line of Wakarusa Creek around the bend to the beginning of said proposed cut; thence North 65 deg. East along the center line of said cut 265 feet to the place of beginning and containing 8.59 acres, more or less; Also the East 20.75 acres of 30.75 acres of the Northwest Quarter (NW $\frac{1}{4}$) of Section Eighteen (18), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian, described as follows: Commencing at the Northeast corner of said quarter section; thence running South 6 chains to the center of Wakarusa Creek; thence up the center of Wakarusa Creek to a point 11 chains 25 links East of the West line of said quarter section; thence North 28 chains, 14 links to the North line of said quarter section; thence East on said North line 27 chains and 23 links to the place of beginning, and containing in all 231.04 acres.

Containing in all 231.04 acres, more or less, according to the U. S. Government survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 21st day of July, 1936.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.

(CORP. SEAL)

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact,
By R. H. Jones Vice-President.

ATTEST: F. J. Cambern Asst. Secretary.

ACKNOWLEDGEMENT

STATE OF KANSAS)
COUNTY OF SEDGWICK ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 21st day of July, 1936, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the name was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: April 24, 1937

Minnie B. Hume
Notary Public

Recorded July 22, 1936 at 11:35 A.M.

Harold A. Bick Register of Deeds.

Receiving No. 2751

Re g. No. 720
Fee Paid \$10.00

EXTENSION AGREEMENT

Whereas, there now remains unpaid on a certain note executed and delivered by - JOHN D. GRAY and MARGARET E. GRAY, his wife, - to The Prudential Insurance Company of America, secured by a mortgage upon real estate in Douglas County, Kansas, dated December 27, 1918, recorded in said County on January 11, 1919, in Volume 57 of Mortgages on Page 184, the sum of FOUR THOUSAND & NO/100 - - Dollars, with interest from January 3 1933, and,

Whereas, title to the mortgaged premises is now vested in MARGARET E. GRAY, LEE GRAY, FRED GRAY and FLORENCE GRAY, subject to said mortgage, and,

Whereas, the said Insurance Company has been requested to make said note payable as hereinafter agreed, which it has consented to do in consideration of the payments to be made as herein provided.

Now, Therefore, the said MARGARET E. GRAY, a widow, LEE GRAY and JESSIE GRAY, his wife; FRED and IDA GRAY, his wife; FLORENCE GRAY, a single woman, hereby agrees to pay the principal sum remaining due as aforesaid as follows: \$100.00 due and payable on January 3, 1937, and \$100.00 due and payable on January 3 of each year thereafter up to and including January 3, 1940, and the balance of \$3,600.00 due and payable on January 3, 1941, with interest thereon from January 3, 1936, to January 3, 1941, at the rate of five and one-half per cent per annum, payable semi-annually; and with interest after maturity as set forth in said note.