

# MORTGAGE RECORD No. 79

575

## EXTENSION COUPON

\$97.50 Lawrence, Kan., July 21, 1936. On the 22nd day of October, 1936, we promise to pay to the order of The First Savings Bank Ninety-seven and 50/100 - - Dollars, at First National Bank, Lawrence, Kansas, for interest due on a principal sum of \$3000. This coupon bears interest at the rate of ten per cent per annum after due.

No 1.

Albert Lee Mason  
Gertrude Mason

Recorded July 21, 1936 at 2:30 P.M.

*Harold A. Beck* Register of Deeds.

Receiving No. 2741 -

## RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereby releases, discharges and cancels the following described mortgage, to-wit:  
Dated March 1st, 1936, executed by E. G. Steele and Amelia Steele, also known as Amelia J. Steele, his wife, as mortgagor(s), in favor of said bank as mortgagee, securing a note for \$5900.00 recorded in book 81 at page 199 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

The South Half (S $\frac{1}{2}$ ) of the East 2/3rds of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Seven (7), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; less that part of the above described land lying East of the Lawrence and Emporia State Road, containing 47 3/4 acres, more or less; the South Half (S $\frac{1}{2}$ ) of the Southwest Fractional Quarter (SW fr.  $\frac{1}{4}$ ) of Section Seven (7), except a tract containing 2.487 acres described as follows, to-wit: Beginning at a point on the West line and 1325 feet South of the Northwest corner of said Quarter section; thence South 110 feet; thence East 922 feet; thence North 45 deg. East 155.6 feet; thence West 1032 feet to the place of beginning, containing 2.487 acres, more or less, and containing in all approximately 74.68 acres, more or less;

The South Half (S $\frac{1}{2}$ ) of the West 1/3rd of the Southeast Quarter (SE $\frac{1}{4}$ ) of said Section Seven (7), and containing approximately 26 2/3 acres, more or less; also beginning at the Northwest corner of Section Seventeen (17), said Township and Range; thence South on the West line of said Section 895 feet, more or less, to the center line of the Wakarusa Creek; thence Southeasterly down said Wakarusa Creek to a point 1322 feet East of the West line and 1791 feet South of the North line of said Section Seventeen (17); thence North 1791 feet to the North line; thence West on the North line of said Section Seventeen (17), 1322 feet to the point of beginning, containing 39.4 acres, more or less; Also beginning at the Northwest corner of Section Eighteen (18); thence West along the North line of said Section Eighteen (18), 1190 feet to a point in the old Lawrence and Emporia State Road; thence South 65 deg. 30 min. West 100 feet to the center of Skunk Hollow; thence Southeasterly down Skunk Hollow 350 feet more or less, to the center of the Wakarusa Creek; thence down the center line of Wakarusa Creek to where it crosses the East line of said Section, 895 feet more or less South of the Northeast corner of said Section Eighteen (18); thence North on the East line of Section Eighteen (18) 895 feet more or less, to the point of beginning and containing 10.01 acres more or less; Also beginning at a point 320 feet West and 470 feet North of the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Eighteen (18), in the center of the Channel of Wakarusa Creek at the outlet of a proposed cut; thence following the center line of Wakarusa Creek around the bend to the beginning of said proposed cut; thence North 65 deg. East along the center line of said cut 263 feet to the place of beginning and containing 8.69 acres, more or less. Also the East 20.75 acres of 30.75 acres of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Eighteen (18), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian described as follows: Commencing at the Northeast corner of said quarter section; thence running South 6 chains to the center of Wakarusa Creek; thence up the center of Wakarusa Creek to a point 11 chains 25 links East of the West line of said quarter section; thence North 28 chains, 14 links to the North line of said quarter section; thence East on said North line 27 chains and 23 links to the place of beginning, and containing in all 231.04 acres;

Containing in all 231.04 acres, more or less, according to the U. S. Government Survey thereof.

Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this July 21, 1936

THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS.  
By R. H. Jones Vice-President

(CORP. SEAL)  
Attest: F. J. Canbern Asst. Secretary

## ACKNOWLEDGMENT

THE STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

Before me a Notary Public in and for said County and State, on this 21st day of July, 1936, personally appeared R. H. Jones to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

(SEAL) My commission expires April 24, 1937

Minnie B. Hume  
Notary Public

Recorded July 22, 1936 at 11:30 A.M.

*Harold A. Beck* Register of Deeds.

Receiving No. 2742 -

## RELEASE OF MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation, (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of March, 1936, executed by E. G. Steele and Amelia Steele, also known as Amelia J. Steele, his wife, as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$3900.00, which said mortgage is recorded in Book 70 at Page 416, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit: