Receiving No. 747			-
see Book 74-304 ASSI	GNMENT		
For Value Received, the undersigned owned without recource the same to Gertrude Gilmore	r of the within mortgage, does hereby assign and transfer	122	-
without recourse the same to certrude ofimore	WATKINS NATIONAL PARK	100	12
*ublic in and for said County and State, came the mortgagee named in the foregoing mortgage	By E. F. Huddleston Cashier. f June A.D. 1934 before me, the undersigned, a Notary E. F. Huddleston, Cashier of the Watkins National Eank to me known to be the same person as executed the iore- sson duly acknowledged the execution of said assignment.	12	Ð
	my hand and affixed my Notarial Seal the day and year last		
(SEAL) My Commission Expires Jan 25 1938	Geo. W. Kuhne Notary Public		
Recorded June 26, 1935 at 4:10 P.M.	Harold A. Back Register of Deeds.		
•••••••••••			
Receiving No. 748 PARTIAL RELE	ASE OF MORTGAGE		
STATE OF KANSAS, DOUGLAS COUNTY, ss:		•	0
State aforesaid, do hereby certify, that a cer- executed by J. L. Constant and Frances Constant Bak of the second part, and recorded in the o: State of Kansas, in volume 76, page 611, on th $\left(\frac{1}{2}\right)$ of the South Half $\left(\frac{3}{2}\right)$ of Lot Numbered Eight Lawrence, Douglas County, Kansas.	LAMPENCE MATIONAL BANK, a Corporation of the County and tain indenture of Mortgage dated Jan. 26, 1934, made and t his Wife of the first part, to The Lawrence National ffice of the Register of Deeds of Douglas County, in the e 7th day of January A. D. 1934 is as to The East Half t (8) in Moreland Place, an addition to the City of f correcting an error in the description of the property		
covered by the above described mortgage and do Half (Eg) of said Lot No. Eight (8).) in Dougle CHARGED.	es not include or effect the North Half (HA) of the East as County, Kansas, FULLY FAID, SATISPIED, RELEASED, DIS-		
	s and condition that it shall in no wise affect the lien y be construed at a release from the lien of said mortgage	ŀ	
Witness our hand this 26th day of June A.	D. 1935 LAWRENCE NATIONAL BANK		
(CORP. SEAL)	LAWRENCE, KANSAS		
Geo. W. Kuhne Cashier	By I. J. Meade Vice Pt.		
In and for the County and State aforesaid, came Bank, a Corporation, and Geo. W. Kuhne, Cashier same persons who executed the foregoing instru- and the said 1. J. Meade, as Vice-Fresident of Hame as such Vice Fresident, and acknowledged t	June, 1935, before me, the undersigned, a Notary Public, e I. J. Meade, Vice-Fresident of the Lawrence National of said Bank, who are personally known to me to be the ment of writing as Vice-Fresident and Cashier, respectively said Corporation, duly acknowledged the exceution of the the same to be the act of the Corporation, and Geo. W. cowledged the attestation of same as said Cashier for iffixed thereto the seal of said Corporation.		
	ribed my name and affixed my official seal the day and	d stor	
vear last above written.	W. A. Schaal	•	Q
SEAL) My Commission Expires: April 25 - 193	19 Notary Public.	All your and a second se	
lecorded June 26, 1935 at 4:20 P.M.	Narold G. Register of Deods.	and the second sec	
*			
Receiving No. 770	IIGAGE		
THIS INDENTURE, Made this 21st day of June	o, A.D. 1935 between Samuel H. Wymer and Beulah M. Wymer, mass parties of the first part and Anna Eahnmaier of		
the receipt of which is hereby acknowledged, do	part, in consideration of the sum of by these presents, grant, bargain, sell and convey unto signs, all the following described Real Estate, situated		
collows, to-wit: Beginning at an iron pin loca 663.25) feet south and Six hundred Seventy Eig at corner of Section Fourteen (14), Township Your degrees and Thirty Minutes (64°50') West F outh Five degrees and Five hundredths Minutes outh Sighty Four degrees and Thirty Minutes (6)	the County of Douglas and state of Kansas, described as ted Six hundred Sixty Three and Twenty Five hundredths the and Fifty hundredths (676.50) feet Mest of the North- Twolve (12), Range Seventeem (17) East; run North Eighty- ity-five and Sixty Eight hundredths (55.68) feet; thence (5°.05') Mest Two hundred Twenty Hight (228) feet; thence 4°30') East Fifty Four and Ten hundredths (54.10) feet; 5°.05') East to the point of beginning; less the sease-	· ·	U

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