

MORTGAGE RECORD No. 79

STATE OF KANSAS, COUNTY OF DOUGLAS, ss:

Be it remembered, that on this 3 day of May, 1935, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came Margaret Schwartz Vice president of the Phi Chapter of Alpha Omicron Psi, Incorporated, a corporation, and Jessie Marie Cramer Financial Secretary and Treasurer of said corporation, who are personally known to me to be the same persons who executed the within and foregoing instrument of writing as Vice president and financial secretary and Treas respectively, and said Margaret Schwartz as Vice president of said corporation, duly acknowledged the execution of the same as president of said corporation, and acknowledged the same to be the act of the corporation; and Jessie Marie Cramer financial secretary and treasurer of the said corporation, duly acknowledged the attestation of the same as such secretary for and on behalf of said corporation, and that she affixed thereto the common seal of said corporation,

In testimony whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

(SEAL) My commission expires; May 18 - 1936.

Alberta Johnson
Notary Public.

Recorded May 8, 1935 at 2:05 P.M.

Harold A. Beck Register of Deeds.

Receiving No. 537

RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereby releases, discharges and cancels the following described mortgage, to-wit:
Dated January 1st, 1935, executed by D. W. Johanning and Johanna Johanning, his wife, as mortgagor(s), in favor of said bank as mortgagee, securing a note for \$3800.00 recorded in book 81 at page 160 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

The south half (S $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{4}$) and the east half (E $\frac{1}{2}$) of the northwest quarter (NW $\frac{1}{4}$) of Section twenty-four (24) in Township fourteen (14) south of Range nineteen (19) east of the sixth (6th) Principal Meridian;

Containing in all 160 acres, more or less, according to the U. S. Government Survey thereof.

Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this 1st day of April, 1935

(CORP. SEAL)

Attest: A. L. Smith, Asst. Secretary

THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS.
By C. H. Fawks, Jr. Vice-President

ACKNOWLEDGMENT

THE STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

Before me a Notary Public in and for said County and State, on this 1st day of April, 1935, personally appeared C. H. Fawks, Jr. to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

(SEAL) My commission expires April 24, 1937

Minnie B. Hume
Notary Public

Recorded May 8, 1935 at 3:20 P.M.

Harold A. Beck Register of Deeds.

Receiving No. 538

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation, (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of January, 1935, executed by D. W. Johanning and Johanna Johanning, his wife, as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$3300.00, which said mortgage is recorded in Book 81 at Page 266, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The south half (S $\frac{1}{2}$) of the northeast quarter (NE $\frac{1}{4}$) and the east half (E $\frac{1}{2}$) of the northwest quarter (NW $\frac{1}{4}$) of Section twenty-four (24) in Township fourteen (14) south of Range nineteen (19) east of the sixth (6th) Principal Meridian;

Containing in all 160 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 1st day of April, 1935.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency
Farm Mortgage Act of 1933, as amended.

(CORP. SEAL)

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,
their Agent and Attorney-in-Fact,

ATTEST: A. L. Smith, Asst. Secretary.

By C. H. Fawks, Jr. Vice-President.