

MORTGAGE RECORD No. 79

337

ACKNOWLEDGEMENT

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 3d day of April, 1935, personally appeared C.H. Fawkes, Jr. to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact thereof, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL)

My Commission expires: April 24, 1937

Minnie B. Hume
Notary Public

Recorded April 27, 1935 at 4:15 P.M.

Harold A. Bell Register of Deeds.

Receiving No. 490

RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereby releases discharges and cancels the following described mortgage, to-wit:
Dated November 1st, 1934, executed by Francis C. Hughes and Alma S. Hughes, also known as Alma Hughes, his wife, Mydia G. Hughes, a widow, L. D. Hughes and Hazel S. Hughes, his wife as mortgagor(s), in favor of said bank as mortgagee, securing a note for \$5000.00 recorded in book 81 at page 163 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

The Fractional Northwest Quarter of Section Two (2), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian, lying East of the West line of the Shawnee Indian Reservation, 139.41 acres, excepting therefrom: Beginning at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 2, thence running West 10 rods, thence South 16 rods, thence East 10 rods, thence North 16 rods to the place of beginning, also excepting therefrom a certain piece of land, containing about 2.29 acres conveyed by Wm. Hughes and wife to the Kansas City, Topeka and Western Railroad Company, for right of way and described in Deed dated May 19, 1885 and recorded in Book 38, page 269 of the records of Douglas County, Kansas, in Douglas County, Kansas, containing in all 108.68 acres, more or less, according to the U. S. Government Survey thereof.

Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this 22nd day of April, 1935.

(CORPORATE SEAL)

Attest: John W. Colomson Assistant Secretary.

THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS.
By J. A. Maxwell Vice-President

ACKNOWLEDGEMENT

THE STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

Before me a Notary Public in and for said County and State, on this 22nd day of April, 1935, personally appeared J. A. Maxwell to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

(SEAL)

My Commission expires April 24th, 1937

Minnie B. Hume
Notary Public

Recorded April 27, 1935 at 4:30 P.M.

Harold A. Bell Register of Deeds.

Receiving No. 491

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation, (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of November, 1934, executed by Francis C. Hughes and Alma S. Hughes, also known as Alma Hughes, his wife, Mydia G. Hughes, a widow, L. D. Hughes and Hazel S. Hughes, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$5000.00, which said mortgage is recorded in Book 81 at page 278, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The Fractional Northwest Quarter (NW $\frac{1}{4}$) of Section Two (2), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian, lying East of the West line of the Shawnee Indian Reservation, 139.41 acres, excepting therefrom: Beginning at the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of said Section Two (2), thence running West