

MORTGAGE RECORD No. 79

DISCHARGED. This release is given on the express terms and condition that it shall in no wise effect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness our hand this 9th day of February A.D. 1935.

(CORPORATE SEAL)

MERCHANTS' LOAN & SAVINGS BANK,
By P. C. Whipple, Cashier.

STATE OF KANSAS,)
Douglas County,)ss.

BE IT REMEMBERED, That on this 9th day of February A.D. 1935, before me Leona R. Pippert, a Notary Public in and for said County and State, came P. C. Whipple, Cashier of The Merchants' Loan & Savings Bank, Lawrence, Kansas, to me personally known to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal of the day and year last above written.

(SEAL) My Commission Expires January 14, 1939.

Leona R. Pippert
Notary Public.

Recorded April 27, 1935 at 1:20 P.M.

Narvel O. Baker Register of Deeds.

Receiving No. 466

RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, hereby releases, discharges and cancels the following described mortgage, to-wit:
Dated March 1, 1935, executed by Edwin W. Ott and Helen W. Ott, his wife as mortgagor(s), in favor of said bank as mortgagee, securing a note for \$2500.00 recorded in book 81 at page 172 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

Southwest quarter (SW¹) of Southeast quarter (SE¹) of Section Thirty-one (31)
Township Twelve (12) South, Range Twenty-one (21) East, Sixth Principal Meridian;

Containing in all 40 acres more or less according to the United States Government Survey thereof.

Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this 3rd day of April, 1935

(CORPORATE SEAL)

THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS.

Attest: A. L. Smith, Asst. Secretary

By C. H. Fawks, Jr. Vice-President

ACKNOWLEDGMENT

THE STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

Before me a Notary Public in and for said County and State, on this 3rd day of April, 1935, personally appeared C. H. Fawks, Jr. to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

(SEAL) My commission expires April 24, 1937

Minnie B. Hume
Notary Public

Recorded April 27, 1935 at 4:10 P.M.

Narvel O. Baker Register of Deeds.

Receiving No. 467

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation, (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of March, 1935, executed by Edwin W. Ott and Helen W. Ott, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$2000.00, which said mortgage is recorded in Book 81 at Page 297, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

Southwest quarter (SW¹) of Southeast quarter (SE¹) of Section Thirty-one (31),
Township Twelve (12) South, Range Twenty-one (21) East, Sixth Principal Meridian,

Containing 40 acres more or less according to the United States Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 239, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 3d day of April, 1935.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm
Mortgage Act of 1933, as amended.

(CORPORATE SEAL)

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their
Agent and Attorney-in-Fact,

ATTEST: A.L. Smith, Asst. Secretary.

By C.H. Fawks, Jr. Vice-President.