

## MORTGAGE RECORD No. 79

of North half (NE $\frac{1}{2}$ ) of Northeast quarter (NE $\frac{1}{4}$ ); also the Northwest quarter (NW $\frac{1}{4}$ ) of Northeast quarter (NE $\frac{1}{4}$ ) of Northeast quarter (NE $\frac{1}{4}$ ); also beginning at the Northeast corner of the Northwest quarter (NW $\frac{1}{4}$ ) of Section Twenty-nine (29), thence west 1 rod, thence south 41 rods, thence east one rod; thence north 41 rods to the place of beginning; and the North half (NE $\frac{1}{2}$ ) of Southeast quarter (SE $\frac{1}{4}$ ) and East half (E $\frac{1}{2}$ ) of Northeast quarter (NE $\frac{1}{4}$ ) of Southwest quarter (SW $\frac{1}{4}$ ) of Section Twenty-one (21); and the Southwest quarter (SW $\frac{1}{4}$ ) of Section Twenty-two (22); Northeast quarter (NE $\frac{1}{4}$ ) of Northeast (NE $\frac{1}{4}$ ) and North half (NE $\frac{1}{2}$ ) of Northwest quarter (NW $\frac{1}{4}$ ) of Northeast quarter (NE $\frac{1}{4}$ ) of Section Twenty-eight (28); all in Township Fourteen (14) South, Range Twenty-one (21) East of the Sixth Principal Meridian; and

Containing 360 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioners by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 2nd day of April, 1935.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and  
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency  
Farm Mortgage Act of 1933, as amended.

(CORPORATE SEAL)

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,  
their Agent and Attorney-in-Fact,

ATTEST: A. L. Smith Asst. Secretary.

By C. H. Fawks, Jr. Vice-President.

## ACKNOWLEDGEMENT

STATE OF KANSAS )  
COUNTY OF SEDGWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 2nd day of April, 1935, personally appeared C. H. Fawks, Jr. to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact thereof, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: April 24, 1937

Minnie B. Hume  
Notary Public

Recorded April 24, 1935 at 8 50 A.M.

*Harold A. Beck*

Register of Deeds.

Receiving No. 478

## MORTGAGE

THIS INDENTURE, made the twenty-fifth day of March, A.D. 1935, between Charles W. Warren and Laura F. Warren, husband and wife, of the County of Franklin and State of Kansas, party of the first part, and THE MUTUAL BENEFIT LIFE INSURANCE COMPANY, a corporation, organized and existing under the laws of New Jersey, located at Newark, Essex County, New Jersey, party of the second part,

WITNESSETH: that the said party of the first part, in consideration of the sum of Four Thousand . . . . . Dollars, in hand paid, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and confirm to the said party of the second part, its successors and assigns, the following described real estate in the County of Douglas and State of Kansas, to wit:

The West Half of the Southeast Quarter of Section Fifteen (15), in Township Fifteen (15), of Range Twenty-one (21).

TO HAVE AND TO HOLD the same, with the appurtenances thereto belonging or in anywise appertaining, including any right of homestead and every contingent right or estate therein, unto the said party of the second part, its successors and assigns forever; the intention being to convey an absolute title in fee to said premises.

And the said party of the first part hereby covenant - that they are lawfully seized of said premises and have good right to convey the same; that said premises are free and clear of all incumbrances; and that they will warrant and defend the same against the lawful claims of all persons whomsoever.

PROVIDED, HOWEVER, that if the said party of the first part shall pay or cause to be paid, to the said party of the second part, its successors or assigns, the principal sum of Four Thousand . . . . . Dollars, payable as follows:

\$200.	on the first day of April, 1936;	\$100.	on the first day of October, 1936;
\$100.	on the first day of April, 1937;	\$100.	on the first day of October, 1937;
\$100.	on the first day of April, 1938;	\$100.	on the first day of October, 1938;
\$100.	on the first day of April, 1939;	\$100.	on the first day of October, 1939;
\$3100.	on the first day of April, 1940;		

with interest thereon at the rate of five per cent per annum, payable on the first day of October and April in each year, together with interest at the rate of ten per cent per annum on any installment of interest which shall not have been paid when due, and on said principal sum or any part thereof after the same becomes due or payable, whether its maturity shall result by lapse of time or by the holder hereof of the option granted herein and in any note secured by this mortgage, to declare the indebtedness hereby evidenced to be due by reason of default, according to the tenor and effect of a promissory note or notes bearing even date herewith by the said party of the first part, and payable at the office of The Mutual Benefit Life Insurance Company in Newark, New Jersey; and shall perform all and singular the covenants herein contained; then this mortgage to be void, and to be released at the expense of the said party of the first part, otherwise to remain in full force and effect.

The amount of this mortgage has been paid in full, and the same is hereby cancelled. This is the 2nd day of March, 1940.  
 Chas. W. Warren & Laura F. Warren  
 (Co-Defendants) by M. L. V. Smith, Jr. Vice President  
 (Co-Defendant) by M. L. V. Smith, Jr. Vice President  
 Attest: Edgson V. Smith

This release  
 was written  
 on the original  
 mortgage  
 dated  
 the 2nd  
 day  
 of March  
 1940  
 Harold A. Beck