MORTGAGE RECORD No. 79

331

PARTIAL RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That I Chas. E. Louk, Secretary of The Douglas County Building & Loan Asnoointion, a Corporation, of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated Tarch 6th, 1934, made and executed by Hiley Combest and Sarah Combest, his wife of the first part, to The Douglas County Bldg. & Lean Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of "ansas, in Book 76, page 149, on the 12th day of March, A.D. 1934, is as to the South Fifty (50) feet of a tract beginning at the North West corner of Block Four (4) in Earl's Addition to the City of Lawrence there South alars the North Mest corner of Block Four (4). 148 feat, thence fut to the Kitth of the form tract Deginning at the morth mest corner of shoot hour (4) in Earl's Addition to the Gity of Lawrence, thence South along the West line of said Block Your (4), 148 feet, thence East to the Hight of May of the L.L. & G. R.R. Co. (now the A.T. & S. Fe By Co.), thence mortherly along the West line of said Right of May to the North line of said Block Your (4), thence West 150 Cest of the place of teginn-ing, in the Gity of Lawrence, in Douglas County, Kanasa, FULX FALD, SATEMENE, NEILARSED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the line of the shows continue participation by the construction of a place from the line of edd entime the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my hand this 12th day of April A.D. 1935

(CORPORATE SEAL)

Receiving No. 405

0

3

1000

0

C

THE DOUGLAS COUNTY BUILDING AND LOAN ASSOCIATION By Chas. E. Louk Secretary.

STATE OF KANSAS,) Douglas County)SS:

BE IT RENGUBERED, That on this 12th day of April A.D. 1935 Before me, the undersigned, a Notary Public in and for said County and State, came Charles E. Louk who personally known to me to be the same person who executed the within release, and such person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have herewato set my hand and affixed myseal on the day and year last above written. (SEAL) Arthur S. Peck

Term Expires Oct. 3rd 1935

Notary Public, Douglas County, Kansas.

Recorded April 15, 1935 At 9:15 A.M.

U and G Deck Register of Deeds. ******

Receiving No. 414

RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, THE FEDERAL LAND BAYE OF WICHITA, Wichita, Hansas, hereby releases,

Motion is not a boly ablasticated in the off the back of bolt A, motin A, motion A, ing described land situated in said County, to-wit:

The South Half (S) of the Northwest Quarter (NW) of Section One (1), Township Twelve (12) Range Seventeen (17) East of the Sixth Principal Meridian, containing 80 acres of land, more or less, according to the Government survey thereof.

Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this 10th day of April, A.D. 1935.

(CORPORATE SEAL)

THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS. By J. A. Maxwell (J. A. Maxwell) Vice-President

Attest: F. J. Cambern (F.J. Cambern) Assistant-Secretary

ACKNOWLEDGMENT

THE STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

Before me a Notary Public in and for said County and State, on this 10th day of April, 1935. personally appeared J. A. Maximal to me personally known to metor be the depict approximation of the maximal to me personally known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-Frewident and he being by me duly sworn did say that he is such officer and that the seal affixed to said instru-ment is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its band of directors, and he acknowledged to me that he escented the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. Witness my hand and seal the day and year last above written.

(SEAL)

Garnet Hagelwood Notary Public

My commission expires Jan 23, 1937

. Hand a Back Register of Deeds.

Recorded April 15, 1935 at 4:10 P.M.

land situated in said County, to-wit:

Receiving No. 434

...... RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged. THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereby releases, discharges and cancels the following described mortgage, to-wit: Dated April 1st, 1935, executed by John V. Fritzel and Anna A. Fritzel, his wife as mortgager(s), in favor of said bank as mortgages, securing a note for \$6500.00 recorded in book 81 at page 175 of the records of mortgages of Douglas County, State of Kansas, and covering the following described