

# MORTGAGE RECORD No. 79

275

## RELEASE OF MORTGAGE.

Know All Men By These Presents, That in consideration of full payment of the debt secured by a mortgage by J. A. Winchell and Rosa Winchell, his wife, dated the first day of March, A. D. 1928, which is recorded in Book 63 of Mortgages, page 604, of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.  
Dated this 28th day of September, A. D. 1934.

Corp. Seal

THE MERCHANTS LOAN AND SAVINGS BANK  
By F. C. Whipple, Cashier.

STATE OF KANSAS, :  
: SS.  
DOUGLAS COUNTY :

Be it Remembered, That on this 28th day of September A. D. 1934, before me Leona R. Pippert, a Notary Public in and for said County and State, came F. C. Whipple, Cashier of The Merchants Loan and Savings Bank, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Legal Seal

My Commission Expires January 14, 1935.

Leona R. Pippert, Notary Public.

Recorded on the 28th, day of Sept. A.D. 1934 at 10:00 A.M. *Geo. E. Conant* Register of Deeds.....

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## RELEASE OF MORTGAGE.

Know all Men by these Presents, That the debt secured by Mortgage upon the following described real property, situated in Lawrence, in Douglas County, in the State of Kansas, to-wit: Kansas East Thirty-five (35) feet of Lot Thirty-seven (37) on Pinckney Street in the City of Lawrence, Kansas, wherein Guy R. Shultz and Maude E. Shultz, his wife, and Charles C. Winsler and Frances Winsler, his wife, are grantors, and The Liberty Life Insurance Company are grantees, and dated April 5, 1929, a record of which is recorded in Volume 75, page 481, in the office of the Register of Deeds of Douglas County, Kansas, has been fully satisfied, in consideration of which said Mortgage is hereby released.

WITNESS:  
Claud L. Clark Secretary.

Corp. Seal

The Liberty Life Insurance Company,  
By C. A. Moore President.

State of Kansas, Shawnee County, SS.

BE IT REMEMBERED, That on this 28th day of September, A. D. 1934 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came C. A. Moore, President, and Claud L. Clark, Secretary of The Liberty Life Insurance Company who are personally known to me to be the same persons who executed the within instrument of writing, and such person have duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial Seal, the day and year last above written.

Legal Seal

Juanita Cairns, Notary Public.  
(Commission expires Mar 9 - 1935.)

Recorded Sept. 28th, A.D. 1934 at 1:30 P. M.

*Geo. E. Conant* Register of Deeds.

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## RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereby releases, discharges and cancels the following described mortgage, to-wit:

Dated March 8th, 1934, executed by John D. Wym and Delphia A. Wym, his wife, as mortgagor(s), in favor of said bank as mortgagee, securing a note for \$2700.00 recorded in book 72 at page 77 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

The East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twelve (12), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian; except a five acre tract described as Beginning at the Northwest corner of said East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); thence East 574 feet; thence South 380 feet; thence West 574 feet; thence North 380 feet to beginning;

Containing in all 75 acres, more or less, according to the U. S. Government survey thereof.

Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this Sept. 26, 1934.

Corp. Seal

Attest: John W. Coleman  
John W. Coleman Asst. Secretary

THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS.  
By J. A. Maxwell  
Vice President