

# MORTGAGE RECORD No. 79

## RELEASE OF MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, SS:

KNOW ALL MEN BY THESE PRESENTS, That I, Frank H. Olney of the County and State aforesaid, do hereby certify that a certain indenture of Mortgage dated April 30, 1930, made and executed by Harriett Caroline Sparks, widow of the first part, to Frank H. Olney of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 72, page 413, on the 2nd. day of May, A. D. 1930, on

Lot 13 in Block 8 of Lane's First Addition to the city of Lawrence, Douglas County, Kansas.

in Douglas County, Kansas, is FULLY PAID, SATISFIED, RELEASED, DISCHARGED.  
Witness my hand this 30th day of July A. D. 1934.

Frank H. Olney

State of California }  
San Diego County, } SS.

BE IT REMEMBERED, That on this 30th day of July A. D. 1934 before me Luther Brown a Notary Public in and for said County and State, came Frank H. Olney to me personally known to be the same person who executed the within release and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Legal Seal  
My Commission Expires March 22, 1938

Luther Brown  
Notary Public  
Notary Public in and for the County  
of San Diego State of California

Recorded August 3", A. D. 1934 at 3:25 P. M.

*Ellis C. Connelley* Register of Deeds

Appl. #135749-358

## RELEASE OF MORTGAGE

For and in consideration of the sum of one dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the LAND BANK COMMISSIONER, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, hereby releases, discharges and cancels the following described mortgage, to-wit:

Dated January 1st, 1934, executed by George A. Shuler and Almira E. Shuler, his wife as mortgagor(s), in favor of said Commissioner as mortgagee, securing a note for \$1,500.00, recorded in Book 79, Page 59 of the records of mortgages of Douglas County, State of Kansas, and covering the following described land situated in said County, to-wit:

The North East Quarter (NE $\frac{1}{4}$ ) of Section Seven (7) Township Fifteen (15) South Range Nineteen (19) East of the Sixth (6th) Principal Meridian,

containing 160 acres, more or less, according to the U. S. Government survey thereof.

Witness the signature of the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, by his Agent, The Federal Land Bank of Wichita, Wichita, Kansas, signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 3rd day of May, 1934.

Corp. Seal  
ATTEST:  
F. J. Canbern  
F. J. Canbern  
Ass't Secretary.

LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933,

By THE FEDERAL LAND BANK OF WICHITA,  
Wichita, Kansas, as Agent,  
By J. A. Maxwell  
Vice President.  
J. A. Maxwell

## ACKNOWLEDGMENT

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS.

Before me, the undersigned, a Notary Public, in and for said County and State, on this 3rd day of May, 1934, personally appeared J. A. Maxwell, to me personally known and known to me to be the identical person who subscribed the name of The Federal Land Bank of Wichita, Wichita, Kansas, as Agent for the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress known as the Emergency Farm Mortgage Act of 1933, to the foregoing instrument as its Vice President, and he being by me duly sworn did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said corporation, and that the same was signed and sealed in behalf of said corporation, as Agent for said Commissioner, by authority of its Board of Directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

Witness my hand and seal the day and year last above written.

Legal Seal  
My Commission expires Jan. 23, 1937

Garnet Hazlewood  
Notary Public.

Recorded Aug. 10, A. D. 1934 at 11:20 A. M.

*Ellis C. Connelley* Register of Deeds