

MORTGAGE RECORD No. 79

STATE OF KANSAS,)
) SS.
 Douglas County,)

BE IT REMEMBERED, That on this 3rd day of October A. D. 1933, before me, Leona R. Pippert, a Notary Public in and for said County and State, came F. C. Whipple, Vice President of The Merchants National Bank, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Legal Seal
 My Commission Expires January 14, 1935.

Leona R. Pippert
 Notary Public.

Recorded Oct. 5, A. D. 1933 at 8:30 A. M.

Wm. C. Quinlan Register of Deeds

ASSIGNMENT

FOR VALUE RECEIVED, I hereby sell, transfer and assign to Mrs. Grace Baldwin Schulz, all my right, title and interest in and to a certain mortgage and the indebtedness secured thereby, made and executed by Mary B. Farley & J. Theron Farley, her husband, to The Merchants Loan and Savings Bank, which mortgage is recorded in Book 59 of Mortgages, Page 301, in the office of the Register of Deeds in Douglas County, Kansas.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of October 1933.

E. T. Emery

STATE OF KANSAS,)
) SS.
 Douglas County,)

BE IT REMEMBERED, That on this 3rd day of October A. D. 1933, before me, F. C. Whipple, a Notary Public in and for said County and State, came E. T. Emery to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Legal Seal
 My Commission Expires Jan. 27, 1935.

F. C. Whipple
 Notary Public.

Recorded Oct. 5, A. D. 1933 at 8:35 A. M.

Wm. C. Quinlan Register of Deeds

AMORTIZATION MORTGAGE

THIS INDENTURE, Made this 1st day of October, 1933, between Lewis Howell and Winnie M. Howell, his wife, of the County of Douglas, and State of Kansas, hereinafter called the Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the act of Congress known as the Emergency Farm Mortgage Act of 1933, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of THREE THOUSAND AND NO/100 (\$3,000.00) DOLLARS, in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) And the West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) And the East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-five (35), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth (6th) Principal Meridian,

containing in all 200 acres, more or less, according to the U. S. Government Survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired.

That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal Land Bank, of Wichita, Kansas, in the sum of \$3,000.00, dated March 6th, 1928, filed for record on the 30th day of March, 1928, at 2:15 P. M., recorded in book 75, page 230, of the records in the office of the Register of Deeds of Douglas County, Kansas.

Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of \$3,000.00, evidenced by a certain promissory note of even date herewith, executed by the Mortgagor to the Mortgagee, conditioned for the payment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the 1st day of April and October in each year; said principal sum being payable on an amortization plan and in Twenty (20) equal, successive semi-annual instalments of \$150.00 each, the first instalment being payable on the 1st day of April, 1937, and the remaining instalments being payable on each succeeding interest payment date, to and including the 1st day of October, 1946; Mortgagor to have the privilege, of paying at any time one or more instalments of prin-