

MORTGAGE RECORD No. 79

THIRD MORTGAGE

THIS INDENTURE, Made this 1st day of February in the year of our Lord nineteen hundred twenty seven between FMI Chapter Alpha Omicron Pi, a corporation of Lawrence in the County of Douglas and State of Kansas of the first part, and Helen St. Clair Mallon of the second part.

WITNESSETH, That the said party of the first part, in consideration of the sum of thirty one hundred and two Dollars to it duly paid, the receipt of which is hereby acknowledged, has sold and by these presents does grant, bargain, sell and Mortgage to the said party of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows to-wit:

Beginning at a point 125 ft west of the northwest corner of the intersection of Ohio and Hancock Streets, in the City of Lawrence, Kansas; thence west 125 ft; thence north 75 ft; thence east 125 ft; thence south 75 ft to the beginning, being in the southwest quarter of section 31, township 12, range 20.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said FMI Chapter Alpha Omicron Pi does hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except one first mortgage in favor of The Astoria Building and Loan Association of \$35,000.00, and one second mortgage in favor of The Merchants National Bank of Lawrence Trustee in the sum of \$5,250.00. This grant is intended as a mortgage to secure the payment of the sum of thirty one hundred two dollars, according to the terms of one certain promissory note this day executed and delivered by the said FMI Chapter Alpha Omicron Pi to the said party of the second part, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part her executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the money arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the surplus if any there be shall be paid by the party making such sale, on demand, to said party of the first part its successors and assigns, and if default be made as to any obligation of said superior mortgage, this conveyance shall likewise become absolute.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

Corp. Seal
Attest:
Alice H. Ward
Secretary

FMI CHAPTER ALPHA OMICRON PI
BY Jessie Marie Senor
President.

STATE OF KANSAS }
DOUGLAS COUNTY } SS.

BE IT REMEMBERED, That on this ___ day of February A. D. 1927 before me, Alberta Collins, a Notary Public in and for said County and State, came Jessie Marie Senor and Alice H. Ward, President and Secretary of FMI Chapter Alpha Omicron Pi, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same as such officers.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Legal Seal
My commission expires September 9, 1929.

Alberta Collins

Recorded July 1, A. D. 1933 at 9:00 A. M.

Elis E. Courtney - Register of Deeds

MORTGAGE

THIS INDENTURE, made this first day of July, in the year of our Lord, one thousand nine hundred and thirty three between Geraldine O. Powell and Lyle S. Powell, (her husband) of Lawrence in the County of Douglas and State of Kansas parties of the first part, and The Lawrence National Bank party of the second part.

WITNESSETH, that the said parties of the first part in consideration of the sum of Six Thousand Five Hundred and no/100 DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said party of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit:

All that part of the Northwest quarter (NW¹/₄) of section twenty-two (22), township thirteen (13), range nineteen (19) east of the sixth E. M. lying east of road running through said quarter (22) section in a North and South direction, less the south twenty (20) acres and containing sixty (60) acres more or less. Also: The Southeast quarter (SE¹/₄) of the Southwest quarter (SW¹/₄) of Section Fifteen (15) and The Southeast quarter (SE¹/₄) of Section Fifteen (15), except the following: Beginning at the Northeast corner of said Southeast quarter (SE¹/₄) of Section Fifteen (15); thence West 30 rods; thence South to the center of Wakarusa River; thence down the center of said River to the East line of said SE¹/₄ section; thence North on said East line to the place of beginning, 16 acres, more or less. Also less the following tract: Beginning at the Northwest corner of Southeast quarter (SE¹/₄) of Section Fifteen (15); thence South 3 11/100 chains to center of Wakarusa Creek; thence along center of Wakarusa Creek to a point 32.30 chains East and 7.06 chains South of the Northwest corner of said Southeast quarter (SE¹/₄) of Section Fifteen (15); thence North 7.06 chains; West 32.30 chains to point

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Secret for reference