MORTGAGE RECORD No. 78

Receiving No. 20519

Lee Cox.

To THE FEDERAL LAND BANK OF WICHITA Wichita, Kansas

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at al

State of Kansas County of Douglas \$ 88. This instrument was filed for record in the office of REGISTER OF DEEDS of said County, on the 2nd 19 44, at 2105 o'clock P. Ma. Narold A. Beck Register of Dec

THIS INDENTURE, made this 12th day of April , 19 44, between

LEE COX and MAY COX, also known as MAE COX, his wife; CARMIE E. COX, a widow, of the county of Douglas and state of Farman , bereinafter called the mortgage. THE FEDERAL LAND BANK OF WICHTA, KANSAS, bereinafter called the mortgage. WITNESSETH: That said mortgager, for and in consideration of the sum of

> East Half (\mathbb{B}^{1}_{2}) of Northwest Quarter $(N\mathbb{H}^{1}_{4})$, loss 1 acre for school in southeast corner; Northeast Quarter $(N\mathbb{B}^{1}_{4})$ of Southwest Quarter $(S\mathbb{H}^{1}_{4})$ of Section Eight (E), Township Thirteen (13) South, Range

Nineteen (19) East of the Sixth Principal Meridian;

Containing 119 acres, more or less, according to the U. S. Government survey thereof

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

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