

MORTGAGE RECORD No. 78

403

Receiving No. 19984

<p>From</p> <p><u>Charles H. Albright</u></p> <p>To</p> <p>THE FEDERAL LAND BANK OF WICHITA</p> <p>Wichita, Kansas</p>	<p>State of Kansas County of Douglas</p> <p>This instrument was filed for record in the office of REGISTER OF DEEDS of said County, on the <u>23</u> day of <u>February</u> 19 <u>44</u>, at 11:00 o'clock <u>A.M.</u></p> <p><i>Nassey A. Beck</i> Register of Deeds.</p>
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THIS INDENTURE, made this 28 day of January, 19 44, between
Clarence H. Albright and Alma D. Albright, his wife,
of the county of Douglas and State of Kansas, hereinafter called the mortgagor, whether one or more, and
THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of
FOUR THOUSAND ONE HUNDRED AND NO/100 (\$4,100.00) DOLLARS
in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant,
bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and
State of Kansas, to-wit:

Northwest Quarter (NW $\frac{1}{4}$) of Southwest Quarter (SW $\frac{1}{4}$) and Northwest Quarter (NW $\frac{1}{4}$) of Section
Three (3), Township Fifteen (15) South, Range Eighteen (18) East of the Sixth Principal
Meridian, except a tract in the northeast corner of said Northwest Quarter (NW $\frac{1}{4}$), being
260 feet east and west and 190 feet north and south;
Subject to existing rights of way;
Containing 198.88 acres, more or less, according to the U. S. Government survey thereof.

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 4,100.00 with interest at the rate of 4 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 65 semi-annual installments, and a final installment of \$ 104.55, due on the 1st day of December, 19 76, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

This amount secured by this mortgage has been paid in full, and the within mortgage is hereby cancelled, this 11th day of Aug. 1944.
Mr. T. J. Jones, President of Wichita, a corporation of N. H. Jones, Vice President
(Exp. Seal)

This release
is subject to
the original
mortgage

Nassey A. Beck
Register of Deeds