

MORTGAGE RECORD No. 78

404

From
Sherman Andrew McNish

State of Kansas
County of Douglas ss.

This instrument was filed for record in the office of
REGISTER OF DEEDS

To
THE FEDERAL LAND BANK OF WICHITA
Wichita, Kansas

of said County, on the 24 day of February
1943, at 9:35 o'clock A.M.

Harold A. Beck
Register of Deeds.

Loan No.

THIS INDENTURE, made this 13th day of February, 1943, between
SHERMAN ANDREW McNish and LUCILLE A McNish, his wife
of the county of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and
THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of
ONE THOUSAND FOUR HUNDRED AND NO/100 (\$1,400.00) DOLLARS
in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant,
bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and
State of Kansas, to-wit:

East Half (E $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), Township Thirteen
(13) South, Range Eighteen (18) East of the Sixth Principal meridian; East Half (E $\frac{1}{2}$) of
Northwest Quarter (NW $\frac{1}{4}$) of Section Five (5) Township Fourteen (14) South, Range Eighteen
(18) East of the Sixth Principal Meridian;

Subject to existing Right of Ways:

Containing 160 acres, more or less, according to the U. S. Government Survey thereof:

*The amount secured by this mortgage has been paid in full, and
the mortgage is hereby cancelled. This is a copy of the original
filed with the Register of Deeds, City of Wichita, Kansas, 8 June, 1945.
By R. H. Jones, Vice President
(Capt. Beck)*

This release
was written
on the original
mortgage
this day
of
1943
Harold A. Beck
Register of Deeds

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kansas, of the sum of \$ 1,400.00 with interest at the rate of 4 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 39 semi-annual installments, and a final installment of \$ 14.23, due on the 1st day of December, 1962, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.