MORTGAGE RECORD No. 78

Receiving No. 16339 From State of Kansas County of Douglas \$ 85. Hyluard B. Maichel This instrument was filed for record in the office of REGISTER OF DEEDS of said County, on the 23 _ day of _ To 19 42, at 9:35 o'clock A.M. THE FEDERAL LAND BANK OF WICHITA a. Deck 8 Wichita, Kansas Loan No. 4 THIS INDENTURE, made this ______ 30th day of ______ Cotober _____, 19 42, between Hyluard B. Maichel and Chrystyne I. Maichel, his wife of the county of Douglas , and State of Kansas , hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee. 4 WITNESSETH: That said mortgagor, for and in consideration of the sum of THEEE THOUSAND SEVEN HUNDRED AND 10/100 (\$3700.00) DOLLARS in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of ______Douglas_____ S and State of Kansas . to-wit: North Half (N_2^1) of Northeast Quarter (NE_4^1) of Section Fourteen (14); Southeast Quarter (SE) of Section Eleven (11), all in Township Fourteen (14) South, Range Seventeen (17) East of the Sixth Principal Meridian; Containing 240 acres, more or less, according to the U. S. Government Survey thereof; Together with all privileges, hereditaments and appurtenances thereunto be ding all water, irrig nging, or in any wise appertaining, incl and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired. Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of sation plan in ____65___ semi-annual installments, and a final installment of \$ 94.35 ..., due on the 13+ day of

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