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| From<br>Hogace B, Humphrey  | State of Kansas ( ss.<br>County of Douglas ) ss.<br>This instrument was filed for record in the office of  |
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| To<br>THE FEDERAL LAND BANK OF WICHITA<br>Wichita, Kanaan   | REGISTER OF DEEDS<br>of said County, on the <u>6</u> day of January<br>1941, at 11:53 o'clock A.M<br>Notel <u>6</u> <u>Back</u><br>Register of Deeds.  |
| America<br>1935 Automatica America Carlos (1944), 1946 (1973) 27 Martin, 19   | Loan No.   |
| THIS INDENTURE, made this 14th. day of December<br>Horaco B, Humphrey, also known as Horraco B<br>of the county of Douglas and State of Kanass.<br>THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafte<br>WITNESSETH: That said mostgager, for and in consideration<br>TWO THOUSAND FIVE HUNDRED AND NO/100 (422<br>in hand paid by the mostgager, receipt of which is hereby action<br>the mostgager, receipt of which is hereby action<br>bargain, sell and convey to said mostgager, all of the following des<br>State of Kansas, to-wit:   | . Humphry, a single man<br>. hereinafter called the mortgagor, whether one or more, and<br>called the mortgagee.<br>of the sum of<br>500,00) DOLLARS<br>edged, has granted, bargained and sold, and does by these presents grant,  |
| Southeast Quarter (SPA) of Section P  | ighteen (18), Township Thirteen (13) South,  |
| Range Eighteen (18) East of the Sixtl   |  |
| and a second distance of the second pro-  | er anderen.<br>1915 - Anderen Mall Station, 1975 - Anderen anderen anderen anderen anderen anderen anderen anderen   |
| Containing 160 acres, more or less, a   | according to the U. S. Government Survey thereof.  |
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| on and drainance rights of every kind and description, however evide<br>o or used in connection therewith, whether owned by the mortgapor at<br>Provided, this mortgage is given to secure the payment by the mo<br>ransas, of the sum of \$.2500.00  | ercunto belonging, or in any wise appertaining, including all water, irriga-<br>need or manifested, and all rights-of-way, apparatus and fixtures belonging<br>the date of this mortgage, or thereafter acquired,<br>trengenor to the mortgage, at its offices in the City of Wichita, State of<br>of per cent per annum, evidenced by a certain promissory<br>races, conditioned for the payment of said sum and interest on the amorti-<br>final installment of \$-53.65, due on the _lat day of   |
| ation plan in 22 semi-annual installments, and a  | final installment of \$ 00.00, due on the .100day of<br>xtra payments on principal, in accordance with the amortization table<br>sums not paid when due shall bear interest from the due date to the date  |

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