MORTGAGE RECORD No. 78

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From	State of Kanasa sa. County of Douglas sa. This instrument was filed for record in the office of REGISTER OF DEEDS of said County, on the <u>31</u> day of <u>Octobor</u> 19.39, at <u>3215</u> o'check <u>B.M.</u> <i>Marciel O.Back</i> Register of Deeds.
To THÉ FEDERAL LAND BANK OF WICHITA Wichita, Kansas	
THIS INDENTURE, made this 14th day of September	
WITNESSETH: That said mortgagor, for and in consideration o	, hereinafter called the mortgagor, whether one or more, and called the mortgagee.
THO THOUSAND AND in hand paid by the mortgagee, receipt of which is hereby acknowle bargain, sell and convey to said mortgagee, all of the following desc State of EGAISAS , to-wit:	JIO/LOC (\$2000.00) DOLLARS edged, has granted, bargained and sold, and does by these presents grant ribed real estate situate in the County of Douglas , and
Twenty-eight (20), Township Twelve (12) Principal Meridian, less 10 acres in th described as follows: begin at the nort	marter $(M\overline{n}_{2}^{1})$, North Half (N_{2}^{1}) of Southwest Quarter fact Half (E_{2}^{1}) of Northwest Quarter (\overline{m}_{2}^{1}) of Soction South, Range Mineteen (19) East of the Sixth we northeast corner of the Northwest Quarter $(N\overline{m}_{2}^{1})$ heast corner of the Northwest Quarter $(N\overline{m}_{2}^{1})$, thence nnce north 40 rods, thence east 40 rods to the
Subject to electric line easement as sh	own in Book 118, Page 293;
Containing 130 acres, more or less, acc	ording to the U. S. Government Survey thereof.
18th day of Sept. 1939, personally apper personally known and known to me to be	
(SEAL) My commission expires: Mar. 21st.	L. N. Stephenson
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lak amerikan serenda para giri seherak da para kasiladi se	. The estimate group could under the second end of the second end the second end of
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ion and drainage rights of every kind and description, however eviden o or used in connection therewith, whether owned by the mortgager at Provided, this mortgage is given to secure the payment by the mor ramas, of the sum of \$2,2000,200	reunto belonging, or in any wise appertaining, including all water, irriga- ced or manifested, and all rights-of-way, apparatus and fixtures belonging the date of this mortgage, or the caffer a captured. taggor to the mortgages, at its offices in the City of Wichita, State of of <u>44</u> , per cent per annum, evidenced by a certain promissory agee, conditioned for the payments of said sum and interest on the amorti- final installament of <u>45</u> .1.106, due on the <u>1</u> .1A2, day of

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