MORTGAGE RECORD No. 78

Receiving No. 8647 State of Kansas County of Douglas From \$5. Bismark Hildebrand This instrument was filed for record in the office of REGISTER OF DEEDS of said County, on the 1922 1939, at 1:15 o'clock P. Me, Warna Regis of said County, on the 19th day of To THE FEDERAL LAND BANK OF WICHITA a. Nieck. Wichita, Kansas Loan No. THIS INDENTURE, made this 14th day of September , 19 39 , between Bismark Hildebrand, also known as E. Hildebrand, and Pearl D. Hildebrand, his wife, of the county of <u>Uouglas</u>, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of TWO THOUSAND AND NO/100 (\$2000.00) in hand paid by the mortgage, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these pres DOLLARS ents grant, , and State of Eansas . to-wit: Northwest Quarter (M_{2}^{2}) of Northwest Quarter (M_{2}^{2}) , North Half (H_{2}^{2}) of Southwest Quarter (SM_{2}^{2}) of Northwest Quarter (M_{2}^{2}) , and East Half (H_{2}^{2}) of Northwest Quarter (M_{2}^{2}) of Southwast Quarter (28), Towards produced the Northwest Quarter (19) East of the Sixth Frincipal Meridian, less 10 acres in the northeast corner of the Northwest Quarter (19). (M_4^2) described as follows: begin at the northeast corner of the Northwest Quarter (M_4^2) , thence south 40 rods, thence west 40 rods, thence north 40 rods, thence east 40 rods to the beginning; Subject to electric line easement as shown in Book 118. Pare 293: Containing 130 acres, more or less, according to the U. S. Government Survey thereof. ------STATE OF OKLAHOMA County of CREEK \$55. Before me, the undersigned, a Notary Public, in and for said County and State, on Bofore me, the undersigned, a Motary Fuelle, in and for said county and State, on this 16th day of Sept. 1983, personally acpeared Bisamrk Hildebrand also known as B. Hildebrand to me personally shown and known to ne to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. L. N. Stanbargan L. N. Stephenson (SEAL) My commission expires: Mar. 21st, 1943 Notary Public Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigan and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired. Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of tansas, of the sum of f = 2000, 00 with interest at the rate of $-\frac{42}{2}$ per cent per annum, evidenced by a certain promissory ote of even date here with, executed by the mortgager to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in ______. semi-annual installments, and a final installment of \$.51.06 , due on the 1st day of

38.1