MORTGAGE RECORD No. 78

Receiving No. 7136 State of Kansas County of Douglas From \$ 55. Andrew Elmer Metsker This instrument was filed for record in the office of REGISTER OF DEEDS of said County, on the ______ 19 39, at ______ of clock ______ // arold a ______ Register of De To THE FEDERAL LAND BANK OF WICHITA Wichita, Kansas Loan No. THIS INDENTURE, made this 14th day of December , 19 38 , between Andrew Elmer Metsker, also known-as Elmer Metsker and as Andrew E. Metsker and as A.E. Metsker, and Florence L. Metsker, his wife of the county of <u>Douglas</u>, and State of <u>Kongas</u>, bereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, bereinafter called the mortgagor. WITNESSETH: That said mortgager, for and in consideration of the sum of THREE THOUGAND SEVEN HUNDRED AND 10/100 (\$3700.00) DOLLARS in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of ______ Douglas_____ , and State of Kansas _, to-wit: South Half (S¹/₂) of Northeast Quarter (NE¹/₂) of Section Thirteen (13); Southeast Quarter (SE¹/₂) subject to one acre in Southeast corner for school, of Section Thirteen (13), all in Township Fourteen (14) South, Range Eighteen (15) East of the Sixth Principal Meridian; ontaining 240 acres, more or less, according to the U.S. Government Survey thereof. er studyune with ull , and the Continatio The Q nging, or in any wise appertaining, including all water, irriga-Together with all privileges, hereditar ments and appurten tion and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired. Kenet Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its offices in the City of Wichita, State of Kanasa, of the sum of \$ 3700.00 _______ with interest at the rate of ______ are cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortisation plan in ____65____ semi-annual installments, and a final installment of \$ 94.47 , due on the 1st day of

10

305