

# MORTGAGE RECORD No. 78

<p>From</p> <p><u>Frank Selch</u></p>	<p>State of Kansas ss.</p> <p>County of Douglas</p> <p>This instrument was filed for record in the office of</p> <p>REGISTER OF DEEDS</p> <p>of said County, on the <u>6</u> day of <u>August</u></p> <p>19 <u>38</u> at <u>3:30</u> o'clock <u>P.M.</u></p> <p><u>David A. Beck</u></p> <p>Register of Deeds.</p>
<p>To</p> <p>THE FEDERAL LAND BANK OF WICHITA</p> <p>Wichita, Kansas</p>	

THIS INDENTURE, made this 21st day of July, 19 38, between Frank Selch and Kathrine M. Selch, his wife

of the county of Douglas, and State of Kansas, hereinafter called the mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, KANSAS, hereinafter called the mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of EIGHT HUNDRED AND NO/100 (\$800.00) DOLLARS in hand paid by the mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and convey to said mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

East 106 2/3 acres of Southeast Quarter (SE 1/4) of Section Thirty-five (35), Township Twelve (12) South, Range Seventeen (17) East of the Sixth Principal Meridian;

Containing 106.66 acres, more or less, according to the U. S. Government Survey thereof.

*The amount secured by this mortgage has been paid in full, and the within mortgage is hereby cancelled, this 27th day of May, 1943, by the Federal Land Bank of Wichita, a corporation, by H. J. Jones, Vice President*

*(Sgt. Seal)*

*David A. Beck*  
Reg. of Deeds

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, apparatus and fixtures belonging to or used in connection therewith, whether owned by the mortgagor at the date of this mortgage, or thereafter acquired.

Provided, this mortgage is given to secure the payment by the mortgagor to the mortgagee, at its office in the City of Wichita, State of Kansas, of the sum of \$ 800.00 with interest at the rate of 4 1/2 per cent per annum, evidenced by a certain promissory note of even date herewith, executed by the mortgagor to the mortgagee, conditioned for the payment of said sum and interest on the amortization plan in 39 semi-annual installments, and a final installment of \$ 14.34, due on the 1st day of June, 19 68, unless sooner matured by extra payments on principal, in accordance with the amortization table printed on the back of said note; which note further provides that all sums not paid when due shall bear interest from the due date to the date of payment at the rate of eight per cent per annum.

as witness  
my hand and  
the seal of  
this office  
this 6th day  
of June  
1943