310 MORTGAGE RECORD No. 78 Reg. No. 646 Fee Paid \$13.75 Receiving No.2491 State of Kansas, Fred A. Armstrong and wife (Mabelle V.) County of Douglas, ١ This instrument was filed for record on the 1936_____ at 1:25_____ o'clock __P. M. TO Nurold a. Beck The Douglas County Building and Loan Assoc Register of Deeds. iation THIS INDENTURE, Made this _____ 10th____ day of June . 1: 35 . by and between Fred A. Armstrong and his wife, Mabelle V. Armstrong Lawrence, Kansas _, Mortgagor, and ____ The Douglas County Building and Loan Association , a corporation organized and existing the State of Kansas under the laws of _____ does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following described real estate, situated in the County of _____ Douglas . , State of Kansas, to wit: Lot No. Five (5) in Block No. One (1) of Cranson's Subdivision of Block Fifteen (15) Babcock's Enlarged Addition to the City of Lawrence. -. To HAYT AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and apportenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery; fatures chaticls, formaces, heaters, ranges, manifes, gas and electric light fatures, elevants, errent, accrement down, availing, blinds and all other fatures of whitchs, formaces, heaters, ranges, manifes, gas and electric light fatures, elevants, screens, kerren doors, availing, blinds and all other fatures of whitchs, formaces, heaters, ranges, manifes, gas and electric light fatures, elevants, screens, kerren doors, availing, blinds and all other fatures of whitchs, for and all other exceeded on pusced in or upon the said real estate or attached to or used in connection, with the said real estate, or a chained abave or would he-come part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fatures abail be considered as annexed to and forming a part of the freehold and covered by this mortgage; and all all estate, right, titls and interest of the Mortgager of, in and to the mortgaged premises unio the Mortgages, forever. To HAVE And the Mortgagor corenants with the Mortgagee that he is lawfully reized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of This mortgage is given to secure the payment of the principal sum of Fifty Pive Hundred and no/100 - - - - - Dollars (\$ 5500.00), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of five per centum (__5__%) per annum until paid, principal and interest to be paid at the office of The Douglas County Building and Loan Association Lawrence, Kansas. in monthly installments of _____ Forty Three and 51/100 -- ---- Dollars (\$43.51 .). ncing on the first day of _____ August , 1936 , and on the first day of each month thereafter, until the principal and interest are fully paid, NEGERINAS THE SEAL PRODUCTION OF THE SEAL THE SEAL AND X days of damer 19c