

# MORTGAGE RECORD No. 78

286

Receipt No. 1713

Reg. No. 425  
Fee Paid \$3.25

Harold J. Brown and wife, (Gladys M.)

State of Kansas,

County of Douglas,

ss.

This instrument was filed for record on the

23 day of December,

1935, at 2:40 o'clock P. M.

*Harold A. Beck*  
Register of Deeds.

TO  
The Douglas County Building and Loan Association

THIS INDENTURE, Made this 20th day of December, 1935, by and between

Harold J. Brown and his wife, Gladys M. Brown

of Lawrence, Kansas, Mortgagor, and

The Douglas County Building and Loan Association, a corporation organized and existing under the laws of the State of Kansas, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twenty Five Hundred and no/100 Dollars (\$ 2500.00 ), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following described real estate, situated in the County of Douglas, State of Kansas, to wit:

The South 65 feet of the following described tract: That portion of Lot No. Three (3), Section No. Nineteen (19), Township No. Twelve (12), Range No. Twenty (20) East of the 6th P.M. lying East of the Right of Way of the Union Pacific Railroad Company, and containing 14 87/100 acres more or less, in Douglas County, Kansas.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of Twenty Five Hundred and no/100 Dollars (\$ 2500.00 ), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of five per centum (5%) per annum until paid, principal and interest to be paid at the office of The Douglas County Building and Loan Association in Lawrence, Kansas in monthly installments of Nineteen and 77/100 Dollars (\$ 19.77 ), commencing on the first day of February, 1936, and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January 1951.

ATTEST:

*Harold A. Beck*  
Register of Deeds

J. JOHN CALLAHAN, Clerk of the District Court of Douglas County, Kansas, do hereby certify that a judgment of foreclosure of the above described mortgage was made by said District Court, on the 4 day of February, 1936, and that the same is duly recorded in Book 229, page 229. Witness my hand this 10 day of April, 1936.

*John Callahan*  
Clerk District Court