

## MORTGAGE RECORD No. 78

Receiving No. 1341

Reg. No. 323  
Fee Paid \$6.00

Forrest D. Springer and wife ( Hazel B.)

State of Kansas.

County of Douglas.

55

This instrument was filed for record on the

18 day of October

19 35 at 2:40 o'clock P. M.

Harold A. Beck  
Register of Deeds

TO  
The Douglas County Building and Loan Association.

THIS INDENTURE, Made this 16th day of October, 1935, by and between  
Forrest D. Springer, and his wife Hazel B. Springer

of Lawrence, Kansas----, Mortgagor, and  
The Douglas County Building and Loan Association, a corporation organized and existing  
under the laws of Kansas-----, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twenty Four Hundred and no/100 - - - - Dollars (\$2400.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following described real estate, situated in the County of Douglas, State of Kansas, to wit:

Lot No. Nine (9) in Spalding Subdivision, an Addition adjoining the City of Lawrence.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, boilers, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment of whatever kind and nature at present contained or hereafter placed on the said real estate, together with all and singular the rights and appurtenances therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any and all other uses or purposes now or hereafter present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, of all of which apparatus, machinery, chattels and fixtures shall be considered as being attached to the premises hereby mortgaged by this mortgage; and also all the estate, right, title and interest of the Mortgagor in, and to the mortgaged premises unto the Mortgagee.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of Twenty Four Hundred and no/100 - - - - - Dollars (\$2400.00), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of five (5 %) per annum until paid, principal and interest to be paid at the office of The Douglas County Building and Loan Association in Lawrence, Kansas in monthly installments of Sixteen and no/100 - - - - - Dollars (\$16.00), commencing on the first day of February, 1938, - - - - - and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the second ~~first~~ day of September 1955.

full, this mortgage is hereby released and the lien is  
as of day of December 1940.

The Douglas County Sheriff and Loan Association  
By Paul E. Smith  
Secretary.

(Corp. Seal)

Ward A. Beck