

MORTGAGE RECORD No. 78

267

Receiving No. 1255

Reg. No. 300
Fee Paid \$4.25

Gus Wolfe and his wife, Lillie M.)
TO
The Douglas County Building and Loan Association

State of Kansas, }
County of Douglas, } ss.

This instrument was filed for record on the
30 day of September
1935, at 3:15 o'clock P. M.

Narrell A. Beck
Register of Deeds.

THIS INDENTURE, Made this 23rd day of September, 1935, by and between
Gus Wolfe and his wife, Lillie M. Wolfe
of Lawrence, Kansas -----, Mortgagor, and The Douglas County Building and Loan Association
a corporation organized and existing
under the laws of Kansas -----, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of
Seventeen Hundred and no/100 ----- Dollars (\$1700.00), the receipt of which is hereby acknowledged,
does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following described real estate, situated
in the County of Douglas -----, State of Kansas, to wit:

The North 1 acre of the East 2 acres of the North 4 acres of the South 10 acres of the
North 15 acres of the West 19 acres of the North West Quarter of the South East Quarter of
Section Six (6) Township Thirteen (13) Range Twenty (20) less the North East Quarter
thereof, in Douglas County, Kansas.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas
and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained
or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment
erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or
fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the
present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would be-
come part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered
as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor
of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good
right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of
all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of
Seventeen Hundred and no/100 ----- Dollars (\$1700.00), as evidenced by a certain promissory
note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of five
per centum (5 %) per annum until paid, principal and interest to be paid at the office of The Douglas County Building and Loan Association
in Lawrence, Kansas -----
in monthly installments of Eleven and 26/100 ----- Dollars (\$11.25),
commencing on the first day of November, 1935, and on the first day of each month thereafter, until the principal
and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September 1935.

*File with Public Records, Lawrence, Kas. and in prob. file. This mortgage is hereby
warranted as being truly and correctly stated by the Register of Deeds, A. D. 1935.
A. H. Beck, Register of Deeds, Lawrence, Kas.
(Copy kept by Clerk of Court)*

This release
was written
as the original
was
filed
this 1st day
of 1935
Narrell A. Beck
Reg. of Deeds