MORTGAGE RECORD No. 78 Bag No. 2390 Tea Fally 2,50 /

| | Nabel B. Miller, a single woman | |
|--|---|---|
| | the State of Kensas, of the first part, and The Douglas County Building and Loan Association of Lawrence, | |
| * * * * * * * * * * the receipt of which is | part. iii: That the said part. y of the first part, in consideration of the sum of one Thousand and No/100 * 0 * 0 * 0 * 0 * 0 * 0 * 0 * 0 * 0 | |
| | The East One Half of Lot No. One Hundred Forty Three (143) on Hoode Island Street, in the City of Lawrence. | |
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| PROVIDED A One ith interest thereon, a ereby, advanced by the top and the top a ave been assigned to a eres. To pay month eres. To pay month eres. To pay month eres. | LWAYS, And this instrument is executed and delivered to secure the payment of the sum of Thousand and No/100* * * * * * * * * * * * * * * * * * * | |
| or before the | ** Twelve and 70/100 *** ** ** ** ** ** ** ** ** ** ** ** | |
| ect, and may be fore | closed as in said contract note provided. WHEREOF, The said part. Y. of the first part ha S. hereunto set. her hand the day and year first above written. | |
| | Mrs. Mabel B. Miller | |
| ATE OF KANSAS | Harlan W. Miller | |
| OUNTY OF DOUCLAS | , ss. Be it remembered, that on this 12 day of 12mg , A. D. 1937, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came 12mg 12mg 12mg 12mg 12mg 12mg 12mg 12mg | |
| Legal | We Miller, mother and son who are personally known to me to be the same person. I who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seat the day and year above written. | |
| Seal | My Commission expires Jan. 26 193.5. Chag. E. Louk Notary Public. | |
| Recorded | May 14 A. D. 19 34 , at 8125 gidock A. M. Glein Countries | + |
| | Register of Deeds. | This Release was writter on the origina |
| The debt secure | A thy this mortgage has been paid in full, and, the Register of Deeds is authorized to release it of record. The discreptor County Building and Loan Association. | Mortgage entere |
| | By Cearl Emick | Novel 6 |
| (SEAL) | (Costs See Secretary Secretary 12 1938. | Rog. of Doods |
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