

Reg. No. 2334  
 Fee Paid 3.50

## MORTGAGE RECORD No. 78

PAUL DOWNSWORTH ST. S. 1/2 SEC 30 KANSAS CITY MO 64108

 THIS INDENTURE, Made this 7th day of February A. D. 1934, between  
 Chas. M. Allen and May Allen, his wife

 of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence,  
 Kansas, of the second part.

 WITNESSETH: That the said parties of the first part, in consideration of the sum of  
 \* \* \* \* \* Fourteen Hundred and No/100 \* \* \* \* \* DOLLARS,  
 the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and  
 assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot One Hundred and Forty (140) Rhode Island Street, Lawrence Douglas County Kansas

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 State of Kansas }  
 County of Douglas } ss

 Be it remembered that on this 10th day of February, A. D. 1934, before me, the under-  
 signed, a Notary Public in and for the County and State aforesaid, came Mrs. May Allen,  
 who is personally known to me to be the same person who executed the within instrument  
 of writing, and such person duly acknowledged the execution of the same.

 IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year  
 above written.

 Legal Seal  
 My Commission expires Aug. 19th 1937

 Gene Glenn  
 Notary Public.

# # # # #

 TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in  
 anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of

 Fourteen Hundred and No/100 \* \* \* \* \* DOLLARS,  
 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured  
 hereby, advanced by the said The Douglas County Building and Loan Association to the part 1st of  
 the first part upon 14 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3753, which said shares  
 have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part 1st  
 agree to pay monthly installments, making a total monthly payment of \$ 28.98, payable as follows: \* \* \* \* \*  
 \* \* \* \* \* Twenty-eight and 98/100 \* \* \* \* \* Dollars (\$ 28.98 )  
 on or before the 20th day of February, 1934, and a like sum on or before the 20th day of each and every  
 month thereafter to and including the month of January 1935.

 Now, if said parties of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance  
 with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and  
 effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said party 1st of the first part has hereunto set their hand &amp; the day and year first above written.

Chas. M. Allen

Mrs. May Allen

 STATE OF KANSAS )  
 COUNTY OF DOUGLAS, ) ss

 Be it remembered, that on this 8th day of February, A. D. 1934, before me,  
 the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Chas. M. Allen  
 who is personally known to me to be the same person  
 Legal who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

Seal My Commission expires June 1 1935. William Davis Notary Public.

 Recorded Feb. 16 A. D. 1934, at 11:10 o'clock A. M.  
 Register of Deeds.

## RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

Attest: Secretary.

By John C. Enrich President.

(SEAL)

Lawrence, Kansas August 24 1935

 This Release  
 was written  
 on the original  
 Mortgage  
 and entered  
 this 21st day  
 of August  
 1935

 Harold A. Beck  
 Reg. of Deeds  
 Taylor, Kan.  
 County