## MORTGAGE RECORD No. 78 Beg. No. 1174 Fee Pale .. \$73.00.

f Douglas County, in the State C Kansas, of the first part, and The	Lawrence	Building and Loan Association of Lawrence,
mass, of the second part.  WITNESSETH: That the said part.iesof the first pert		
wo Thousend and no/100		
gns, all of the following described real estate, situated in the Cour		
Beginning at a point Seven humired a \$/10 fest east of the southwest corr Township Tahraem (13) Range Twenty east Taree hundred (300) feet, then hundred (300) feet to place of begin known as 2014 Barker Ave, in the cit	(20) thence north Secondary two mains, containing one	venty two (72) feet, thence
TO HAVE AND TO HOLD THE SAME, Together with all a wise appertaining, forever.		
PROVIDED ALWAYS, And this instrument is executed and Two Thousand and no/100		DOLLARS,
h interest thereon, and such fines and charges as may become due- eby, advanced by the said The LEGFZENCE t t part upon 20 shares of Class G of the capital stock re been assigned to said Association with all the future payments, ear- ce. to pay monthly installments, raiking a total monthly payme	B cof said Association, evidenced by rnings and dividends thereon, while ent of \$ 25.40 payab	building and Loan Association to the part. 168 of the Certificate No. 1734 , which said shares to find and dues on said shares, the first partice ole as follows: Twenty-five and 40/100
or before the <u>lest</u> day of <u>March</u> noth thereafter to and including the month of <u>February</u> Now, it said part <u>les</u> of the first part shall cause to be paid t the terms thereof, and comply with all the provisions and agreem ect, and may be foreelessed as in said contract note provided.	to the party of the second part the	e amount due it under said contract note, in accordance
IN WITNESS WHEREOF, The said part ics of the first p	pert have hereunto set th	eir hand the day and year first above written.
	name and a second	John W. Brend
	tourseason or recent	Catherine S. Brend
TE OF KANSAS,		
Legal who executed the within instrument of writing	for the County and State aforesa  e who nre g, and such persons duly acknowle	id, came John #. Brond and personally known to me to be the same person \$
		arial seal the day and year above written.  I. C. Stevenson Notary Public.
My Commission expires Oct. 18, 193	32 , at 10:35 0'clock	
	હિલાં ઉ	. Climbling Register of Deeds.
	RELEASE	<del></del>
The debt secured by this mortgage has been paid in full, and th		
(0.6.X)		Building and Loan Association.
AC Samenon Secretary	m. Ed.	Weatherly View President.