

(LAWES)

STATE OF MISSOURI

SS.

COUNTY OF JAMES

BEFORE ME, Notary Public, on this 17th day of March, 1935, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Marie Stern, Vice President of Stern Brothers Investment Company, a corporation, and E. F. Meyer, Secretary of said corporation, who are personally known to me to be the same persons who executed the within instrument of writing as Vice President and Secretary respectively, and the said Marie Stern, as Vice President of said corporation, duly acknowledged the execution of the same as Vice President of said corporation, and acknowledged the same to be the act of the undersigned and E. F. Meyer, Secretary of the said corporation, duly acknowledged the attestation of the same as such Secretary for and on behalf of said corporation, and that he affixed thereto the common seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Kansas City, Missouri, the day and year last above written.

Legal Seal

My Commission Expires Jan. 21, 1936

Selle W. Brown

Notary Public in and for said County and State

Recorded March 25, A. D. 1935 at 5:55 A. M.

Selle W. Brown, Registrar of Deeds

ASSIGNMENT

FOR VALUE RECEIVED, We hereby sell, transfer and assign to William S. Cowles, all our right, title and interest in and to a certain mortgage and the indebtedness secured thereby, made and executed by Albert Sommer, a single man, to the First Savings Bank of Lawrence, which mortgage is contained in Book 75 of Mortgages, Page 118, in the office of the Registrar of Deeds in Douglas County, Kansas.

IN WITNESS WHEREOF, We have hereunto set our hand this 25th day of March 1935.

Corporate Seal

THE FIRST SAVINGS BANK OF LAWRENCE

By E. T. Whipple, Cashier

State of Kansas,

SS.

Douglas County,

BEFORE ME, Notary Public, on this 25th day of March A. D. 1935, before me, Lewis B. Piggert, a Notary Public in and for said County and State, came E. T. Whipple, Cashier of The First Savings Bank of Lawrence, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Legal Seal

My Commission Expires Jan. 14, 1936

Lewis B. Piggert, Notary Public

Recorded March 25, A. D. 1935 at 2:00 A. M.

Selle W. Brown, Registrar of Deeds

MORTGAGE

Loan No. 345

This Mortgage Non-negotiable and Non-assignable Except as Provided by Law

MRS. CINDY WILSON, Made this 24th day of March A. D. 1935 between Della A. Church and John L. Church, her husband of Shawnee County, in the State of Kansas, of the first part, and The Postal Building & Loan Association of Chicago, Illinois, of the second part.

WITNESSETH That the said parties of the first part, in consideration of the sum of Forty-one Hundred Fifty and no/100 Dollars, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, the successors and assigns, all of the following described real estate, situated in the County of Douglas, and State of Kansas, to-wit:

Lot numbered 15 in Block 2, Halstead Place, in addition to the City of Lawrence.

It is hereby agreed between the parties hereto, their heirs and assigns that this mortgage means all right, title, interest, claims, demands, liens and all other rights and claims that is now attached or shall hereafter be attached as well as all future improvements and betterments and the same to and shall be and remain a part of the mortgaged real estate as herein described and shall be a first lien on same during the term of this mortgage.

TO HAVE AND TO HOLD THE SAME, together with all and singular, the tenements, hereditaments and appurtenances thereto in anywise appertaining, unto the said party of the second part, forever.

SHUNED AGAIN, And this instrument is executed and delivered to secure the payment of the sum of

See next Page for Release