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PARTIAL RELEASE

STATE OF KANSAS, DOUGLAS COUNTY, SS.

acres, more or less in ______County, Kaness, fully paid, satisfied, released and discharged, release is given on the express terms and condition that it khall in no wise affect the lien of the above-mentioned mortgage on the remaining lend described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the lend above described. Fitness our hand this 14th day of March A. D. 1931.

Merchants Loan and Savings Bank By F. C. Whipple, Cashier

Corp. Seal

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FRONT

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STATE OF KANSAS, DOUGLAS COUNTY, SS.

HE IT EIMEMEERED, That on this 14th day of March A. D. 1931 before me the undersigned, a Notary Public in and for the County and State aforesaid, came F. C. Whipple Cashier of The Merchants Loan & Savings Bank who is personally known to me to be the same person who executed the foregoing release, and such person duly acknowledged the execution of the same. IN PRESENTION Support 1 have becaute out which and offered are activity of the same.

such person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Legal Seal

Leona R. Pippert Notary Public Douglas County, Kansas.

841 K 16

Term expires January 14, 1935

Recorded April 1, A. D. 1931 at 9:25 A. M. Shie Chamsterry Register of Deeds

PARTTAL RELEASE

For and in consideration of the sym of one dallar and other valueble consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Michila, Michila, Kanses, hereby releases and discharges the following described land, namelys Beginning at the NE corner of Section 10 Twp. 13 Eage 20; thence S. 32.5 feet; thence South 33 degrees, 23 minutes West lay feet; thence South 31 degrees, 23 minutes Mest 2089.5 feet; thence North 60 feet to North line of swid Section; thence East along said Section line to place of beginning, containing 2.79 acres, more or less. Beginning at the South rest corner of Section 11, Township 13, South, Range 20 East; thence South 32.5; thence North 33 degrees 23 minutes East 957 feet; thence North at right angles 20 feet; thence East at right angles 1697 feet; thence North 14 feet to North line of said Section; thence west on said Section line to place of beginn-ing, containing 1.24 acres. more or less.

thence North 14 feet to North line of said Section; thence west on said Section line to place of beginn ing, containing 1.24 acres, more or less. From the lien of the mortgage dated June 20, 1923 executed by Jefferson D. Martin, also known as as J. D. Martin & Ella Martin, his wife, mortgagor, in favor of said bank as mortgages, securing a mote for \$25000.00 recorded in book 64 at page 324 of the records of mortgages of Douglas County, Kanses but does not release any of the other land covered by said mortgage. Witness the signature of said bank signed by its duly authorized officers and its corporate seal hereon impressed this 14 day of March 1931.

Attest:

The Federal Land Bank of Wichita, Wichita, Kanses. By W. E. Pepperell Vice- President W. E. Pepperell

Guy Fogelberg, Asst. Secretary Guy Fogelberg.

Corp. Seal

STATE OF KANSAS, COUNTY OF SEDGWICK. SS.

Before me, a notary public in and for said county and state, on this 14 day of March 1931 personally appeared W. S. Pepperell to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President and he being by me duly sworn did say that he is such officer and that the seal affired to said instrument is the corporate seal of said corporation adm that the same was signed and scaled in behalf of said corporation by subhrity of its board of directors, and he ecknowledged to me that he executed the same as his free and roluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purpose set forth and specified therein. Witness my hand and seal the day and year last above written.

Witness my hend and seal the day and year last above written.

Legal Seal

My commission expires November 26, 1931

Fern Allburn Notery Public

10-13-315 H

Recorded April 1, A. D. 1931 at 9:30 A. M.

Elis O' Chung Lung Register of Deeds

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