MORTGAGE RECORD 76

306

39:

Reg. No. 1651 Fee Paid, \$ 2.50

a la tanan t	FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the
Henr	y H. Fishburn and Nannie M. Fishburn TO	Dec. A. D. 19.31, at 9:30 o'clock A. M.
	N. W. OByrne	By Register of Deeds.
THIS IN hundred and.	VDENTURE, Made this E day of Dec Thirty One between Henry I	
of		
*************	the first part, and N. W. OByrne	
	SETH, That the said part y of the first part, in considerat	
which is hereb the following	y acknowledged, ha. Ye sold, and by this indenture io described real estate situated and being in the County of Dougl and Dougles and Doug	Grant; Bargain, Sell and Mortgage to the said party of the second part as and State of Kanzas, to-wit;
	The South half (S <sup>2</sup> ) of the North West Qua (15) Range Eighteen (18) containing Eight	rter (NW <sup>L)</sup> ) of Section fifteen (15) Township fifte y (80) Acres more or less
	•	
with the appurts	nances and all the extent title and information of the	
tera tue nare p	nances and all the estate, title and interest of the said parties. part 105 of the first part do hereby covenant and agree that at the	of the first part therein. delivery hereof they arethe lawfal owner B of the premises above granted, and
	the and the second of the shid there of all incumbrance	of the presses above granted, and
to a spreed bet	arrant and defend the same against all parties making lawful claim thereto, ween the parties hereto that the partICE of the first part shall at all tim	on during the life of this indenture, pay all taxes or assessments that may be levied or
and by such insurance their interest.	e company as shall be specified and directed by the part Y of the second p And in the event that and rart 108 of the first and the first first	I keep the buildings upon said real estate insured against fire and tornado in such sum art, the loss, if any, made payable to the part_Y_of the second part to the extent of
THIS GRANT	is intended as a mortrage to secure the date of payment until fully repair	d.
according to the term	a of one anti-	DOLLARS.
part LCP of the fin And this convey part thereof or any ob	st part shall fail to pay the same as provided in this indenture	ption contained therein fully discharged. If default be made in such rayments or any
absolute, and the who mature and become do	or it he buildings on said real estate are not kept in as good repair as they is sum remaining unpaid, and all of the obligations provided for in said we are and payable at the option of the holder hereof, without notice, and it all to take possession of the said remains and all the immemerial that	In horizon there is needed to the terms of and obligation and also to secure any pun of distance with seven with mittern there one as here in provide, in the event that and limit the second sector the second sector is a seven in the second
and benefits accruing t amount then unpaid of	10 take possession of the soid premises and all the improvements thereon herefron; and to sell the premises hereby granted, or any part thereof, in the principal and interest, together with the costs and charges incident the and principal and interest.	hall be lacked for the said part <u>V</u> of the second part in the memory provided by have and to have a neediver appointed to collect the rests maintenance provided by have and out of all moneys arising from such saits to result the and the overprine, if any there is shall be raid by the part <u>V</u> making such sais, on and every obligation therein contained, and all hencits around thereform shall extend assigns and maximum of the respective particle scening thereform shall extend to ease <u>T</u> T observations.
It is agreed by and inure to, and be c	art. A UP.	and every obligation therein contained, and all benefits accruing therefrom shall seen
IN WITNESS bove written.	WHEREOF, The part 199 of the first part ha Xe hereun	to set their handSand seal.S the day and year last
	and the second	Henry H. Pickhum
		Nonsis II Bishham
		(ULAL)
	·	
TATE OF.	Konses	(SEAL)
COUNTY OF.	Douglas Sas.	
	BE IT REMEMBERED, That on this	day of A. D. 19 31 _, before me, a pressid County and State, came. Henry H. Fishburn and
	AL DIALAS A. D. D. C. A. D. A. U. A. H. HALE WILLE	
Legal Seal	IN WITNESS WHEREOF, I have hereunto subscr above written.	executed the foregoing instrument and duly acknowledged the execution ribed my name, and affixed my official seal on the day and year last
	My commission expires on the 15 day of	Mey
		W. M. Clark Notary Public,
I, the undersign	RELEASE	Il payment of the debt secured thereby, and authorize the Register of
eeds to enter the d	mortgage, do nereby acknowledge the fu	Il payment of the debt secured thereby, and authorize the Register of
the to chief the u	ischarge of this mortgage of record. Dated this	of tanuation
talling or realized	ischarge of this mortgage of record. Dated this // day	of January 19.46

J.C. Wagpe

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