

# MORTGAGE RECORD 75

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SAV. DOGS WORTH STATIONERY CO. KANSAS CITY MO 64114

( The following is endorsed on original instrument Book 70 page 40 )  
**ASSIGNMENT.**  
 From Central Trust Co. State of Kansas Douglas Co. ss  
 To Equitable Life Ins. Co. Filed for record Nov. 3, 1928  
 At 1:30 P.M.  
*John E. Wellman*  
 Register of Deeds  
 For Value Received, The Central Trust Co. hereby assigns the within Mortgage and the debt secured thereby to Equitable Life Ins. Co. of Iowa, Des Moines, Iowa September 4, 1928.  
 The Central Trust Co.  
 corp seal. By C.B. Merriam.  
 Vice President.  
 State of Kansas |  
 Shawnee County | SS  
 Be it remembered, That on this 4th day of September 1928 before me the undersigned a Notary Public in and for the county and state aforesaid came C.B. Merriam Vice President of The Central Trust Co. a corporation to me personally known to be such officer and the same person who executed the foregoing assignment of mortgage on behalf of said corporation and he duly acknowledged the execution of the same as his free act and deed as such officer and the free act and deed of said corporation.  
 In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year last above written.  
 Helen M. Goodyear  
 Notary Public  
 SS  
 Commission expires March 5th, 1932

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 From Merchants Loan & Sav. Bank Partial Release State of Kansas, Douglas County, SS  
 Filed for record Nov. 3, 1928  
 at 11:05 A.M.  
 To Adaline Thom  
*John E. Wellman*  
 Register of Deeds  
 State of Kansas |  
 Douglas County |  
 Know all men by these presents, that we, The Merchants Loan & Savings Bank, of the county and state aforesaid, do hereby certify, that a certain indenture of Mortgage dated March 1, 1926, made and executed by Adaline Thom of the first part to Merchants Loan & Savings Bank, of the second part and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 69, page 292, on the 6th day of April, A.D., 1926 is as to  
 The South Five (5) feet of Lot Number One Hundred Fifty-six (156) and the North Thirty-five (35) feet of Lot Number One Hundred Fifty-eight (158) all on Rhode Island Street in the city of Lawrence, Kansas in Douglas County, Kansas, fully paid, satisfied, released, discharged. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.  
 Witness our hand this 30th day of October A.D., 1928  
 The Merchants Loan & Savings Bank  
 By F.C. Whipple, Cashier  
 State of Kansas |  
 Douglas County | SS  
 Be it remembered, that on this 30th day of October A.D., 1928 before me, the undersigned a Notary Public, in and for said County and State, came F.C. Whipple, Cashier of The Merchants Loan & Savings Bank, who is personally known to me to be the same person who executed the within release, and such person duly acknowledged the execution of the same.  
 In testimony whereof, I have hereunto set my hand and affixed my notarial seal on the day and year last above written.  
 LS  
 Term expires September 10, 1930  
 Jane Sheets  
 Notary Public, Douglas County, Kansas

.....  
 From A.J. Parnell MORTGAGE. State of Kansas, Douglas Co. ss: 3820  
 This instrument filed for record Nov. 13, 1928 at 9:40 A.M. Fee Paid 2000  
 To Merchants National Bank  
*John E. Wellman*  
 Register of Deeds  
 This Indenture made this first day of November in the year of our Lord nineteen hundred twenty-eight between A.J. Parnell and Annie B. Parnell, his wife of Lawrence in the County of Douglas and State of Kansas of the first part, and The Merchants National Bank, a banking corporation of Lawrence, Kansas of the second part.  
 Witnesseth that the said parties of the first part, in consideration of the sum of One Dollar (\$1) and the further covenants, agreements and advancements hereinafter specified to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and mortgage to the said party of the second part, its successors and assigns, forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas as follows, to-wit:  
 The East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-two (22), Township Twelve (12), Range Nineteen (19) East of the 6th P.M.  
 Also that part of Lot Two (2) lying North of Baldwin's Branch, or Mud Creek, and North of the right-of-way of the Atchison, Topeka & Santa Fe Railway; also that part of Lot One (1) lying North of said Baldwin's Branch, or Mud Creek, containing in all Thirty-Three and 39/100 (33.39) acres, more or less, all in Section Fourteen (14) Township Twelve (12), Range Nineteen (19) East of the 6th P.M.  
 Also lots Three (3) and Four (4) in the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Eleven (11),  
 For Value Sec  
 Not Pay 342