## MORTGAGE RECORD 75

in the

STATES .

调

|  |  | ginal instrument Book<br>ASSIGNMENT.  | (0 page 40)<br>State of Kansas Douglas Co. ss  |
|--|--|---|--|
| Central Trua;<br>To  | ġ Co.  |   | Filed for record Nov. 3, 1928<br>At 1:30 P.M.  |
| Iquitable Li   | fe Ins. Co.  |   | IBA & Wald Duran   |
| Fo:  | r Value Received, The  | Central Trust Co. her   | eby assigns the within Mortgage and the debt<br>nes, Icwa September 4, 1923.   |
| secured thereby  | to squitable site she  |   | The Central Trust Co.  |
| corp seal.   |  |   | By C.B. Merriam.   |
| State of Kansas<br>Shawnee County  | İss  |   | Vice President.  |
| Be<br>Notary Public in<br>Trust Co. a corp<br>tha foregoing as<br>ution of the sam<br>In<br>iay and year las   | and for the county an<br>oration to me personal<br>signment of mortgage of<br>a as his free act and  | d state aforesaid can<br>ly known to be such o<br>on behalf of said corp<br>deed as such officer  | tember 1925 before me the undersigned a<br>e C.B. Kerriam Vice President of The Central<br>fficer and the same person who executed<br>oration and he duly acknowledged the exco-<br>and the free act and deed of said corporation.<br>d my make and affixed my official seal the<br>Helen M. Goodyear<br>Notary Public   |
|  |  |   |  |
| •••••  | •••••  |   | State of Versee Pro-1- Armster St  |
| From<br>Kerchants Lo   | oan & Sav. Bank  | Partial Release   | State of Kansas, Douglas County, SS<br>Filed for record Nov. 3, 1928<br>at 11:05 A.M.  |
| To. Adaline Thom   | ı.   |   | De De Wellman  |
| <br>State of Kansas<br>Douglas County  | 1  |   | Register of Deeds  |
|  |  |   | indred Fifty-eight (158)all on Rhode Island  |
| affect the lien  | rged. This release is g<br>of the above mentioned<br>as to the land above  | iven on the express to<br>d mortgage, but shall of  | Douglas County, Xansas, fully peid, catisfied,<br>errs and condition that it shall in no wise<br>only be construed as a release from the lien<br>• A.D., 1923  |
| affect the lien<br>of said mortgage<br>State of Kansas   | rged. This release is g<br>of the above mentioners<br>as to the land above<br>Witness our hand the<br>I  | iven on the express to<br>d mortgage, but shall o<br>described.   | Douglas County, Kansas, fully paid, satisfied,<br>prms and condition that it shall in no wise<br>only be construed as a release from the lien  |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Douglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly  | rged. This release is g<br>of the above mentione:<br>as to the land above<br>Witness our hand thi<br>is 35<br>Be it ramembered, that<br>is personally known i<br>acknowledged the exec<br>In testimony whereof,  | <pre>iven on the express t<br/>d mortgage,but shall (<br/>described,<br/>is 30th day of October<br/>t on this 30th day of<br/>y and State,came F.C.<br/>to me to be the same;<br/>uution of the same.</pre>   | <pre>bouglas County, Kansas, fully peid, catisfied,<br/>rms and condition that it shall in no wise<br/>nly be construed as a release from the lien<br/>* A.D., 1928<br/>The Merchants Loan &amp; Savings Bank</pre>  |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Douglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las  | rged. This release is g<br>of the above mentione:<br>as to the land above<br>Witness our hand thi<br>is 35<br>Be it ramembered, that<br>is personally known i<br>acknowledged the exec<br>In testimony whereof,  | <pre>iven on the express t<br/>d mortgage,but shall (<br/>described,<br/>is 30th day of October<br/>t on this 30th day of<br/>y and State,came F.C.<br/>to me to be the same;<br/>uution of the same.</pre>   | <ul> <li>bouglas County, Zansas, fully peid, catisfied,<br/>rms and condition that it exall in no wise<br/>nuly be construed as a release from the lien<br/>'A.D., 1923<br/>The Merchants Loan &amp; Savings Bank<br/>By F.C. Thipple, Cashier</li> <li>Cotober A.D., 1928 before me, the undersigned<br/>htpple, Cashier of The Merchants Loan &amp;<br/>erson who executed the within release, and</li> </ul>  |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Douglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS  | <pre>rged.This release is g<br/>of the above mentione.<br/>as to the land above<br/>Witness our hand thi<br/>is<br/>SS<br/>Be it remembered, that<br/>in and for said County<br/>is personally known is<br/>acknowledged the second<br/>in testimony whereof,<br/>t above written.</pre>                 | <pre>iven on the express t<br/>d mortgage,but shall (<br/>described,<br/>is 30th day of October<br/>t on this 30th day of<br/>y and State,came F.C.<br/>to me to be the same;<br/>uution of the same.</pre>   | <ul> <li>Dougles County, Kansas, fully psid, satisfied,<br/>rms and condition that it shall in no wise<br/>nly be construed as a release from the lien<br/>- A.D., 1925<br/>The Merchants Loan &amp; Savings Bank<br/>By F.C. Thipple, Cashier<br/>Cotober A.D., 1928 before me, the undersigned<br/>hipple, Cashier of The Merchants Loan &amp;<br/>erson who executed the within release, and<br/>up hand and affixed my notarial seal on the<br/>Jane Sheets</li> </ul>   |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Douglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS  | <pre>rged.This release is g<br/>of the above mentione.<br/>as to the land above<br/>Witness our hand thi<br/>is<br/>SS<br/>Be it remembered, that<br/>in and for said County<br/>is personally known is<br/>acknowledged the second<br/>in testimony whereof,<br/>t above written.</pre>                 | <pre>iven on the express t<br/>d mortgage,but shall (<br/>described,<br/>is 30th day of October<br/>t on this 30th day of<br/>y and State,came F.C.<br/>to me to be the same;<br/>uution of the same.</pre>   | <ul> <li>bouglas County, Xansas, fully psid, patiefied,<br/>pres and condition that it shall in no wise<br/>nuly be construed as a release from the lien<br/>* A.D., 1923<br/>The Merchants Loan &amp; Savings Bank<br/>By F.C. Whipple, Cashier</li> <li>Cotober A.D., 1928 before me, the undersigned<br/>htpple, Cashier of The Merchants Loan &amp;<br/>who executed the within release, and<br/>hy hand and affixed my notarial seal on the<br/>Jane Sheets<br/>Notary Public, Douglas County, Xansas</li> </ul>  |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Douglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS<br>Term expires Sep<br>  | red. This release is g<br>of the above mentioner<br>as to the land above<br>Witness our hand thi<br>I<br>SS<br>Be it remembered, that<br>in and for said County<br>is personally known is<br>acknowledged the exec<br>In testimony whereof,<br>t above written.  | <pre>iven on the express t<br/>d mortgage,but shall (<br/>described,<br/>is 30th day of October<br/>t on this 30th day of<br/>y and State,came F.C.<br/>to me to be the same;<br/>uution of the same.</pre>   | <ul> <li>State of Kansas, Douglas County, Kansas, Douglas County, Janes, Fully be construed as a release from the lien</li> <li>A. D., 1925         The Merchants Loan &amp; Savings Bank<br/>By F.C. Thipple, Cashier     </li> <li>Cotober A. D., 1928 before me, the undersigned<br/>hipple, Cashier of The Merchants Loan &amp;<br/>erson who executed the within release, and<br/>up hand and affixed my notarial seal on the<br/>Jane Sheets<br/>Notary Public, Douglas County, Kansas     </li> <li>State of Kansas, Douglas County, Kansas</li> <li>State of Kansas, Douglas County, Farses</li> </ul>   |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Douglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS<br>Term expires Sep<br>  | red. This release is g<br>of the above mentioner<br>as to the land above<br>Witness our hand thi<br>I<br>SS<br>Be it remembered, that<br>in and for said County<br>is personally known is<br>acknowledged the exec<br>In testimony whereof,<br>t above written.  | <pre>iven on the express t<br/>d mortgage, but shall of<br/>described.<br/>is 30th day of Cotoben<br/>t on this 30th day of<br/>y and State, came F.C.<br/>to me to be the same r<br/>oution of the same.<br/>I have hereunto set m<br/>have hereunto set m</pre>   | <ul> <li>bouglas County, Kansas, fully peid, satisfied,<br/>rms and condition that it shall in no wise<br/>nuly be construed as a release from the lien<br/>'A.D., 1928<br/>The Merchants Loan &amp; Savings Bank<br/>By F.C. Thipple, Cashier<br/>Cotober A.D., 1928 before me, the undersigned<br/>hipple, Cashier of The Merchants Loan &amp;<br/>erson who executed the within release, and<br/>y hand and affixed my notarial seal on the<br/>Jane Sheets<br/>Notary Fublic, Douglas County, Kansas<br/>State of Kansas, Douglas Co.ss: Erg. No. 2<br/>This instrument filed for record.     </li> </ul>  |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Louglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS<br>Term expires Sep<br>  | <pre>red.This release is g<br/>of the above mentioned<br/>as to the land above<br/>Witness our hand thi<br/>is 55<br/>Be it remembered, that<br/>is personally known is<br/>acknowledged the exec<br/>In testimony whereof,<br/>t above written.<br/>tember 10,1930<br/></pre>                           | <pre>iven on the express td<br/>dmortgage,but shall of<br/>described.<br/>is 30th day of Cotober<br/>t on this 30th day of Cotober<br/>y and State,came F.C.<br/>to me to be the same r<br/>pution of the same.<br/>I have hereunto set n<br/>have hereunto set n<br/>MOKTGAGE.<br/>MOKTGAGE.<br/>irst day of November<br/>mnie B. Pernell,his w<br/>and The Merchants Nat<br/>arties of the first p<br/>mts and advancemento<br/>old and by these pres<br/>successors and essign.</pre>  | <pre>bouglas County, Kansas, fully psid, astified,<br/>prms and condition that it shall in no wise<br/>inly be construed as a release from the lien<br/>'A.D., 1925<br/>The Merchants Loan &amp; Savings Bank<br/>By F.C. Thipple, Cashier<br/>Cotober A.D., 1928 before me, the undersigned<br/>hipple, Cashier of The Merchants Loan &amp;<br/>erson who executed the within release, and<br/>y hand and affixed my notarial seal on the<br/>Jane Sheets<br/>Notary Fublic, Louglas County, Kansas<br/>State of Kansas, Douglas County, Kansas<br/>State of Kansas, Douglas County, Kansas<br/>State of Kansas, Douglas County, Kansas<br/>This instrument filed for record<br/>Nov.13,1928 at 9:40 A.M.<br/>Fre Fuld<br/>Nov.13,1928 at 9:40 A.M.<br/>Free Fuld<br/>ife of Lawrence in the County of Douglas<br/>innel Bank, a banking corporation of Lawrence,<br/>art, in consideration of the sum of One Doullar<br/>hereinafter specified to them duly paid, the re<br/>ents do grant, bargain, sell and mortage to<br/>e, forever, all that treet or parcel of Lawr<br/>Innel Shorts bargain, sell and mortage to<br/>a for fund the sum of long lond<br/>in Marka barking corporation of Lawrence in fund<br/>hereinafter specified to them duly paid, the re<br/>ents do grant, bargain, sell and mortage to<br/>a forever, all that treet or parcel of lawr<br/>in the specified to them duly paid, the re<br/>ents do grant, bargain, sell and mortage to<br/>a forever, all that treet or parcel of law fund<br/>in the specified to them duly paid, the release the specified to them duly paid, the related to parcel of law fund<br/>in the specified to the sum of one bollar fund<br/>is forever, all that treet or parcel of law fund<br/>is forever, all that treet or parcel of law fund<br/>is forever, all that treet or parcel of law fund<br/>is forever, all that treet or parcel of law fund<br/>is forever, all that treet or parcel of law fund<br/>is forever, all that treet or parcel of law fund<br/>is forever fund the sum of /pre> |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Louglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS<br>Term expires Sep<br><br>From<br>A.J.Parnell<br>To<br>Werchants Nat:<br><br>This<br>twenty-eight bean<br>Kansas of the see<br>With<br>(\$1) and the fur<br>of which is hered<br>the said party di<br>trut the fur<br>of which is hered | <pre>red.This release is g<br/>of the above mentione:<br/>as to the land above<br/>Witness our hand thi<br/>I SS<br/>Be it remembered, that<br/>is personally known i<br/>is personally known i<br/>racknowledged the exect<br/>In testimony whereof,<br/>t above written.<br/>tember 10,1930<br/></pre> | <pre>iven on the express ti<br/>d mortgage, but shall of<br/>described.<br/>is 30th day of Cotober<br/>t on this 30th day of Cotober<br/>t on this 30th day of Cotober<br/>t on this 30th day of Cotober<br/>and State, came F.C.<br/>to me to be the same.<br/>I have hereunto set n<br/>have hereunto set n<br/>MONTDAGE.<br/>WONTDAGE.<br/>WONTDAGE.<br/>WONTDAGE.<br/>WONTDAGE.<br/>WONTDAGE.<br/>State of the first p<br/>mis and advancemento<br/>old and by these pres<br/>successors and essign<br/>State of Kansas as f<br/>Northeest Quarter (NIX<br/>(19) East of the 5th<br/>State of the first public<br/>light contains and state of the 5th<br/>other state of the 5th<br/>light contains as f<br/>Northeest Quarter (NIX)</pre> | <ul> <li>Dougles County, Kansas, fully psid, astified, orns and condition that it shall in no wise inly be construed as a release from the lien</li> <li>A.D., 1925 The Merchants Loan &amp; Savings Bank By F.C. Thipple, Cashier</li> <li>Cotober A.D., 1925 before me, the undersigned hipple, Cashier of The Merchants Loan A series and up hand and affixed my notarial seal on the Jane Sheets Notary Fublic, Douglas County, Kanses</li> <li>State of Kansas, Douglas County, Kanses</li> <li>State of Kanses, Douglas County, Kanses</li> <li>State of Lawrence in the County of Douglas ional Bank, a banking corporation of Lawrence, art, in consideration of the sum of One Dollar areanafter specified to them duly paid, the meents do grant, bargain, sell and mortgage to g. forever, all that treat or parcel of land ollows, to-witt</li> <li>A of Section Twety-two(20), Township P.M.</li> </ul>   |
| affect the lien<br>of said mortgage<br>State of Kansas<br>Louglas County<br>a Notary Public,<br>Savings Bank, who<br>such person duly<br>day and year las<br>LS<br>Term expires Sep<br>  | red. This release is g<br>of the above mentione:<br>as to the land above<br>Witness our hand th<br>I<br>SS<br>Be it remembered, that<br>is personally known is<br>acknowledged the exec<br>In testimony whereof,<br>it above written.<br>tember 10,1930<br>  | <pre>iven on the express td<br/>dmortgage,but shall d<br/>described;<br/>is 30th day of Cotober<br/>t on this 30th day of Cotober<br/>t on this 30th day of Cotober<br/>t on this 30th day of Cotober<br/>y and State,came F,C.<br/>to me to be the same,<br/>ution of the same.<br/>I have hereunto set n<br/>intervention of the same.<br/>I have hereunto set n<br/>Northest Carness and any<br/>state of the first p<br/>mis and advancemento<br/>old and by these pres<br/>successors and assign<br/>State of Xannas as f<br/>Northesst Quarter (NE<br/>(19) East of the 6th<br/>(2) lying North of Es<br/>Atchison,Topeka &amp; Sa<br/>d Baldwin's Branch, or<br/>more or less, all in</pre>  | Dougles County, Kansas, fully psid, astified,<br>orns and condition that it shall in no wise<br>inly be construed as a release from the lien<br>"A.D., 1925<br>The Merchants Loan & Savings Bank<br>By F.C. Thipple, Cashier<br>Cotober A.D., 1925 before me, the undersigned<br>hipple, Cashier of The Merchants Loan &<br>erson who executed the within release, and<br>y hand and affixed my notarial seal on the<br>Jane Sheets<br>Notary Fublic, Douglas County, Kanses<br>State of Kansas, Douglas County, Kanses<br>State of Kansas, Douglas County, Kanses<br>State of Kanses, Douglas County, Kanses<br>State of Kanses, Douglas County, Kanses<br>in sinstrument filed for record<br>This instrument filed for record<br>Roy 13, 1926 at 91 OA M.<br>Hard Mallman<br>Register of Deeds<br>in the year of our Lord nineteen hundred<br>ife of Lawrence in the County of Douglas<br>ional Bank, a banking corporation of Lawrence,<br>art, in consideration of the sum of One Dollar<br>mereinafter specified to them duy paid, the re<br>ents do grant, bargain, sell and mortgage to<br>s, forever, all that tract or parcel of land<br>ollows, to-wit:<br>a) of Section Twety-two(23), Township   |

341