MORTGAGE RECORD 75

From State of Kansas Douglas Co. Filed for record Jan 6, 1928 RELEASE. J. F. Hutt To At 10:45 A.y. Lake Millman Kappa Sigma Frat, Register of Deeds The Kappa Signa Fraternity I Gamma Omricon Chapter Mortgagor Dated June 25th, 1927 Amount \$32,000.00 Recorded on page 4 and 5 Book 75 of Mortgage Records in Douglas County 1 on property described as follows: J.E. Hutt and Opal A. Hutt .1 unty Kansas to-wit: Commence at a point fifteen (15) feet south of the Mortheast corner of lot seven (7) in Block five (5) Babcock's Addition to the City of Lawrence, thence south 110 feet thence west 190 feet, thence north 110 feet, thence east 190 feet to the place of beginning. We hereby certify that the debt secured by the above described mortgage is fully paid off satisfied and the mortage discharged, In Tectimony Whereof, we have hereunto set our hands this lst. day of October A.D. 1927. J.E.Hutt Opal A. Hutt State of Missouri I County of Jackson ISS Be it remembered, That on this 4 day of Jany A.D. 1928 before me the undersigned a Notary Fublic in and for said county and state came J.E.Hutt and Opal A. Hutt who are personally known to he to be the scale persons who executed the within instrument of writing and duly acknowledged the execution of the same. In Mitness Whereof, I have hereunto subscribed my name and affixed my official seal the day and used best above written. and year last above written. M.D. Henry Notary Public 1.5 My compission expires June 18, 1931. Reg. No.. 3112 From State of Kansas Douglas Co. ss MORTGAGE Kappa Sigma Frat. Filed for record Jan 6, 1928 Fee.\$85.00 To At 10:50 A.M. Isa & Welling-J.E.Hutt Register of Deeds This Indenture, made this let dy of October A.D. 1927 between The Kappa Sigma Fraternity, Genma Gurden Chapter of Lawrence, in Douglas County, in the State of Kansas, of the first part and Opel A. Hutt of Jehnson County, in the State of Kansas, of the second part; Thussand (\$34,000.00) Pollars, the receipt of which of hereby acknowledged, does by these presents, Grant, Bargein, Sell and convey unto said party of the second part, her heirs and assigns, all of the following described real estate situated in Douglas County, and State of Kansa, to-wit: Commence at a point fifteen (15) feet south of the Northeast corner of Lot seven (7) in Block Five (5) Babcock's Addition to the City of Lawrence, thence south One Hudred ten (110) feet; To Have and To Hold the Same, Together with all and singular, the tenematics, hereditaments and appurtenances thereunto belonging or in anywise appertaining forever. ProvidedNaves, And these freests are upon this express condition, that whereas, said party of the first part has this day executed and delivered one hundred thirty one (131) certain provise in writing to said party of the second part, forty five (W5) of which notes are in the sum of Four Hudred Fifty (\$90,000) Dollars each, and one of which notes is in the num of One Hudred seconty one and (\$14,000,00) Dollars each, and one of which notes is in the num of Com Hudred secont The sum of Your Hudred Fifty (\$150,000) Dollars. It being expressly understood that the total amount of the principal loon for which this mortgage is given is Thirty Four Thousand four, Hudred Teenty (N14,17) Dollars includes interest amount to townly The second part, her heirs or assigns said sum of money, if paid at anturity, being the sum of Fifty four Thousand Four, Hudred Teenty (N14,17) Dollars includes interest mounting to Twonty The second part, her heirs or assigns said sum of money in the above described notes meetined, according to the torus and tent of the parts and hugr, or cause to be paid, to said Register of Deeds ----14:14 Far Release acc mity Brok TP. Page The Kappa Sigma Fraternity Gamma Cmicron Chapter By J.R.Rhoades-Grand Master By W.H. Alward--Grand Treasurer.

157