## MORTGAGE RECORD 74

Reg. No. 3915 Fee Paid, \$ 2.28

|                | FROM   | STATE OF KANSAS, DOUGLAS COUNTY, #5.   |                |
|----------------|--|--|----------------|
|                | Bastha Bankan at ur  | This instrument was filed for meand on the Oll   |                |
|                | Bertha Banker et ux<br>TO  | Jan. A. D. 19 29 at 1:15 P. M.<br>- Laa E. Cwellman  |                |
|                |  | Register of Deeds.   | 0              |
|                | Peoples State Bank, Baidwin City,Ks.   | ByDeputy.  | No.            |
|                |  | ber, in the year of our Lord, one thousand nine  |                |
|                | hundred and twenty eight between<br>Bertha Banker and Chas.P.Bar   | oker, her husband  | I A            |
|                | of and State of Kanage   |  |                |
|                | XXXX of the first part, and  |  | 1.000          |
|                | Peoples State Bank, Baldwin City, Kansas part of the second part.<br>WITNESSETH, That the said part is of the first part, in consideration of the sum of   |  |                |
|                | Nine Hundred and no/100  | DOLLARS, to  |                |
|                | xtatikrisztarizitetetetetetetetetetetetetetetetetetet  | las and State of Kansas, to-wit:   |                |
| )E             |  |  |                |
|                | Lot Thirty Eight (36) in Block Two (2) in Belmont  |  |                |
| D. 19.         |  |  |                |
| 4 1            | an addition to the City o  | A MERICINCE, AMISES  |                |
| 100            |  |  | 代              |
| 100            | note this day executed and delivered by the said Be  | rtha Banker and Chas.P.Banker.her husband, to the  |                |
| 314            | , said party of the second part, Peoples State Bank, 1   | Baldwin City,Kansas, and this conveyance shall be<br>But if default be made in such payments, or any part  |                |
| 19             | thereof, or interest thereon, or the taxes, or if t  | he insurance is not kept up thereon, then this con-  |                |
| 2 Col          | veyance shall become absolute, and the whole amount ful fortthe said parties of the second part their e  | shall become due and payable, and it shall be law-   | 1. 小花          |
| iv of          | thoreafter, to sell the premises hereby granted, or<br>and out of all the moneys arising from such sale to   | any part thereof, in the manner prescribed by law;   | Sec. It        |
| 1 to           | terest together with the costs and charges of making   | g such sale, and the overplus, if any there be,  | 4. 董           |
| 12             | shall be paid by the parties making such sale, on de Kansas, their successors, heirs and assigns.  | emand to said Peoples State Bank, Baldwin City,  |                |
| 14             | <u> </u>   |  |                |
|                | đi se sa   |  |                |
|                |  |  | A              |
| this .         |  |  |                |
| hand           |  |  |                |
| Yan BO         | with the appurtupances and all the estate, title and interest of the said part. if   | as of the first part therein.  | U.             |
| As witness my  | with the appurturences and all the estate tills and interest of the said part. If<br>Berring Banker and Charles Banker, her hust<br>And the mid part SERXEXXERE do bridg coverant and agree that at the  | and they are he lawful owners, of the premises above granted, and  |                |
| e wit          | exised of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance   |  |                |
| A A            | TRANSFER TRANSFER TO THE THE TO THE TRANSFER TO THE TRANSFER TO THE TRANSFER TO THE TRANSFER TO THE THE THE TO THE THE TO THE THE TO THE |  |                |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |                |
|                | XEXEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXIOKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                |
|                | Nine Hundred & no/100  | DOLLARS.   |                |
|                | seconding to the terms ofORGcertain XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | ***************************************  |                |
|                |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |                |
|                |  |  |                |
| R              | xXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XIII CITE CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR  |                |
|                | The fact processing of the shall premiers and fall the improvement them<br><b>STATATATATATATATATATATATATATATATATATATA</b>  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | and the second |
| F              | xxxxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | titel an all the second and a | Shanda it      |
|                | IN WITNESS WHEREOF, The parters of the first part have her<br>above written.   | cunto set. their hand and seal is the day and year last  |                |
|                |  | BERTHA BANKER (SEAL)   |                |
|                | · · · ·  | CHAS.P.BANKER (SEAL)   |                |
|                |  |  |                |
| States of      |  | (SEAL)   |                |
|                | STATE OF KANSAS  |  | <b>医供</b> 律    |
|                | Countr or DOUGLAS  |  |                |
|                | BE IT REMEMBERED, That on this. 27<br>Oran Bacon, e Notary Public, th  | thday ofDecemberA. D. 19.28, before me, a<br>e aforesaid County and State, came  |                |
|                | Bertha 1   | Banker and Chas.P.Banker, her husband  |                |
|                | of the same  | the executed the foregoing instrument and duly acknowledged the execution<br>ubscribed my name, and affixed my official seal on the day and year last  | . U            |
|                | above written.<br>My commission expires  | ovember 25,1931  |                |
|                | (LS)   | Oma Bacon  |                |
| の変現し           |  | Notary Public.   |                |
| 1 44           | RELEA<br>I, the undersigned owner of the within mortgage, do hereby acknowledge th   | ASE<br>he full payment of the debt secured thereby, and authorize the Register of  |                |
| ENG-1888 - 188 | Deeds to enter the discharge of this mortgage of record. Dated this  |  |                |
|                |  |  |                |
|                | and the second   | Mortgagee. Owner.  |                |

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