| 416   | MORTGAGE RECORD 74 Reg. No. 3740<br>Fre Paid, 8 - 1.75   |   |
|---|--|---|
|   | FROM  STATE OF KANSAS, DOUGLAS COUNTY,    Linnie Nielson     TO     Josephine Rutherford  By   | ĥ |
|   | THIS INDENTURE, Made this.  25th  day of  September  , in the year of our Lord, one thousand nine    hundred and  twentysight  between.  | U |
|   | pag of the first part, and Josephine Rutherford of the same place part of the second part.<br>WITNESSETH, That the said part of the first part, in consideration of the sum of<br>Seven Bundred DOLLARS, to her duly paid, the receipt of which is hereby acknowledged, ha. S sold, and by this indenture do esgGrant, Borgain, Sell and Morrage to the said part y of the second part, the following described real estate situated and being in the County of Douglas and State of Kanas, to-wit:<br>All of Lot numbered nine (9) in Block numbered fourteen (14) in Lane Place  |   |
|   | Addition to the city of Lawrence, Douglas County, Kansas   |   |
|   |  |   |
|   |  | ß |
| This Delation<br>was written<br>entread<br>Morigans<br>with S | with the appurtenances and all the cetate, title and interest of the said part_Y of the first part therein.<br>And the said part_Y of the first part do_ 68 herely covrant and agree that at the delowy hered. 6 ho 18 the hard owner of the premises showe granted, and<br>wind of a word and indefaultie estate of indefaulties therein, for and dear 64 lil insummare<br>and that they will warrant and defend the same assists atl parte making hard deam thereto.<br>It is greed between the parts berefort that the part. $Y$ of the fort part shall at all those during the life of this indefaulty, pay all taxes or assessments that may be level of<br>a assessed against unit real rates when the same becomes due and paytobe, and that 58.0 |   |
|   | Sevent to the fam of   |   |
| 1928<br>Qan & Uhee<br>Reg. of Decus.<br>Deputy                | IN WITNESS WHEREOF, The part Y of the first part ha bereunto set_bor hand and seal the day and year last above written Linnie Nielson (SEAL)   |   |
|   | STATE OF Kansas<br>COUNTY OF Douglas   | • |
|   | BE IT REMEMBERED, That on this.    28th    day of    September    A. D. 19.28., before me, a      Botary Fublic    in the aforessid County and State, came.  |   |
|   | John H Tucker  |   |