30 Reg. No. \_\_ 2609 MORTGAGE RECORD 74 Fcc Paid, \$ 8.25 FROM STATE OF KANSAS, DOUGLAS COUNTY, ... This instrument was filed for record on the\_\_\_\_16\_\_\_ day of Low B. Wellman. Register of Decks. James W. Anderson TC E.G. Woodward et al Deputy. By THIS INDENTURE, Made this 1st day of April hundred and twenty seven between. James W. Anderson & Jame E. Anderson, husband and wife Douglas and State of Kansa of Lone Star in the County of Douglas part\_ios of the first part, and E.G. Woodward & Chris Banander part of the second part. WITNESSETH, That the said part. ieg. of the first part, in consideration of the sum of-Thirty three Hundred DOI DOLLARS, to then duly paid, the receipt of which is hereby acknowledged, ha. YO. sold, and by this indenture do. Of. Grant, Bargain, Sell and Mortgage to the said part 108 of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: The east 100 acres of the north east } of Sec. 34 Twp thirteen (13) Range (18) and West } of northwest } sec thirty five (35) Twp thirteen (13) Rangeeighteen (18) with the appurtenances and all the estate, title and interest of the said part ..... 165of the first part therein. And the said part 108 of the first part do88 bereby covenant and agree that at the delivery hereof they. are the lawful owner sof the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance and that they will warned and defend the wane against all parties making havful claim thereto. It is agreed between the parties hereto that the part 100, of the first part shall as all times during the life of this indexive, pay all taxes or assuments that may be levied or massed against and relate when the wave becomes due and payable, and that \_thoy\_\_\_\_\_kep the buildings upon and real estate insured against first and tornado in such sum and by such insurance company as shall be specified and directed by the part of the second part, the loss, if any, made payable to the part. 168 - of the second part to the extent of Bll interest. And in the event that said part 105 of the first part shall fail to pay such taxes when the same become due and payable and to keep said premises insured as the terms of \_\_\_\_1 certain written obligatio \_ for the payment of said sum of money, executed on the \_\_\_\_\_ day of \_\_\_\_\_ Apr. 19.31 and by these terms made rayal; to the part 108, the second part, with all interest accruing thereon according to the terms of said obligation and also to secure any num or sums of money advanced by the said part 168. of the second part, by any magnage or to discharge any taxes with interest thereon as hereo provided, in the event that said being the many advanced by the and print [60]. If the second part to pay for any increases of the datage any taxes with increase therean provides, as the even and second part to pay for any increases of the provides of the datage and the contrast of the second part of the pay of the second part of the pay of the second part IN WITNESS WHEREOF, The part ies of the first part ha ve. hereunto set their handsind seal .... the day and year last ah James W. Anderson (SEAL) Jane E. Anderson (SEAL) (SEAL) (SEAL STATE OF .... Kans 1.8 COUNTY OF Douglas April A. D. 1927., before me, a BE IT REMEMBERED, That on this \_\_\_\_\_lst\_\_\_ Notary Public in the aforesaid County and State, came..... James W. Andorson & Jano E. Andorson to me personally known to be the same person...f. who executed the foregoing instrument and duly acknowledged the execution of the same N UTNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last IS above written. My commission expires on the \_\_\_\_\_\_ 4th \_\_\_\_\_ day of \_\_\_\_\_\_ May W.H. Mrich Notary Public. RELEASE E. Den I, the undersigned owner of the within morigage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Owner. Mortgagee. Chris Banander