

MORTGAGE RECORD 72

SAML DODD WORTH STATIONERY CO KANSAS CITY MO 64102

FROM

Victor P. Johnson and wife
TO

J. S. Windsor

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 1st day of
June A. D., 1934, At 9:30 A. M.*E. E. Melvin*

Register of Deeds.

By

Deputy.

THIS INDENTURE, Made this first day of June one thousand nine hundred and
thirty-four (1934) between Victor P. Johnson and Mayme A. Johnson, husband and wife

of Lawrence in the County of Douglas and State of Kansas
of the first part, and J. S. Windsor of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
TWENTY FIVE HUNDRED (\$2500.00) ----- DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and
Mortgage to the said part y of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of
Douglas, and State of Kansas, described as follows, to-wit:

All of Lot No. Thirteen (13), Block sixteen (16), Lane Place Addition to the City of Lawrence.

The above-described real estate is now the homestead of the parties of the first part herein.

with the appurtenances, and all the estate, title and interest of the said part ios of the first part therein. And the said

Victor P. Johnson and Mayme A. Johnson, his wife

do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

TWENTY FIVE HUNDRED (\$2500.00) ----- Dollars, according to the terms of

one certain coupon note this day executed and delivered by the said

Victor P. Johnson and Mayme A. Johnson, husband and wife

to the said part y of the second part. Parties of first part do hereby covenant and agree to maintain insurance--
fire, windstorm and tornado--on the improvements on the above-described property, to an amount at least
equal to the amount of indebtedness owing party of second part hereunder, and for the protection of party
of the second part and payable to him in case of loss as his interest may appear: said insurance to be
maintained in some reliable insurance Co. duly authorized to do business in the State of Kans.

if default be made in such payments or any part thereof, or interest thereon, then this conveyance shall
become absolute and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, his heirs, assigns,
administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by the Code of Pensions
money arising from such sale to retain the amount thereof due for principal and interest, together with the cost and charges of making such sale, and the overplus,
if any there be, shall be paid by the part y taking such sale, on demand, to said Victor P. Johnson

heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand s and seal s the day and year
first above written.

Signed, sealed and delivered in presence of

R. E. Melvin

Victor P. Johnson

(SEAL)

Mayme A. Johnson

(SEAL)

STATE OF KANSAS,

COUNTY OF Douglas ss.

BE IT REMEMBERED, That on this first day of June

A. D. 19 34 before me R. E. Melvin

Notary Public in and for said County and State,

came Victor P. Johnson and Mayme A. Johnson, husband and wife
to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution
of the same.

Legal Seal

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above
written.

My Commission expires April 5 1938

R. E. Melvin

Notary Public.

Douglas county, Kas.

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this day of

A. D. 19

ATTEST:

For Release See Book 77 - Page 808