

## MORTGAGE RECORD 72

SAUL BOWEN STATIONERY CO KANSAS CITY MO 64108

 Reg. No. 1878  
 Fee Paid \$1.00

FROM

 Mary M. Bell and husband  
 TO

The Fraternal Aid Union

STATE OF KANSAS, DOUGLAS COUNTY, ss.

 This instrument was filed for record on the 20 day of  
 June A. D. 1932 At 11:30 A. M.

*E. S. Armstrong*  
 Register of Deeds.

Deputy.

 THIS INDENTURE, Made this twentieth day of June in the year of our Lord nineteen hundred  
 thirty-two - - - - between Mary M. Bell and John H. Bell, her husband,

 of Lawrence in the County of Douglas and State of Kansas  
 of the first part, and THE FRATERNAL AID UNION, a corporation of Lawrence, Kansas,

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

TWO THOUSAND (\$2000.00) DOLLARS

 to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and  
 Mortgage to the said party of the second part its successors and assigns forever, all that tract or parcel of land situated in the County of  
 Douglas, and State of Kansas, described as follows, to-wit:

Lots 187 and 185 on New Hampshire Street, in the city of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said

Mary M. Bell and John H. Bell

 do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and further agree to keep buildings  
 thereon unencumbered against loss by fire or tornado, policies with loss clause attached  
 to be delivered to mortgagee.

This grant is intended as a mortgage to secure the payment of the sum of

Two Thousand Dollars

DOLLARS, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part - - - - -

 to the said party of the second part (note for \$2000.00 due June 20th, 1935, with interest at 6% payable semi-  
 annually. Provides that \$180.00 is to be paid on principal each interest date. 10% after due) - -

 and this conveyance shall be void if such payments be made as herein specified. But  
 if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall  
 become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part/successors  
 to sell the premises and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the  
 moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus,  
 if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs

and assigns

 IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year  
 first above written.

Signed, sealed and delivered in presence of

Mary M. Bell (SEAL)

John H. Bell (SEAL)

STATE OF KANSAS,

COUNTY OF DOUGLAS ss. BE IT REMEMBERED, That on this 20th day of June

A. D. 1932 before me S. A. Wood a Notary Public in and for said County and State,

 came Mary M. Bell and John H. Bell her husband,  
 to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution  
 of the same.

 Legal Seal IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above  
 written.

My Commission expires Apr. 10 1933 S. A. Wood Notary Public.

## RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 10th day of June A. D. 1932

ATTEST:

Corp Seal

*The Fraternal Aid Union*  
*The Standard Life Association*  
*by Martin Miller Secretary*

 This release  
 was written  
 on the original  
 mortgage

 entered  
 the 11th day  
 of June  
 1932

*James A. Beck*  
 Reg. of Deeds  
*Deputy*

For Extension see Book 83 page 471