530

MORTGAGE RECORD 72

12:2	FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 9 day of		
11: 270	J. S. Montgomery	April A. D., 1932, At 3:00 P. M.		
	T0 ⁷	Ed.: Constanty Register of Deeds.		
	Anna Heffner	By Deputy.		
		February in the year of our Lord nineteen hundred	5	
	thirty two between J. S. Montgomery			
	of Lawrence in the County of Dougles and State of Kensas			
	of the first part, and Anna Heffner of Ealdwin, Kansas of the second part.			
	WITNESSETII, That the said part y of the first part, in cor	nsideration of the sum of		
있습니다. 	방법 2000 TEL 아프랑 방법은 1000 TEL THE TEL CHE	DOLLARS		
	to him duly paid, the receipt of which is hereby acknowledged, ha 3 sold and by these presents do 68 grant, bargain, sell and Mortgage to the said part y of the second part her heirs and assigns forever, all that tract or parcel of land situated in the County of			
	Douglas, and State of Kansas, described as follows, to-wit:			
	Northeast one fourth (N E 1) of Section twelve (12), Township fourteen (14), Hange mineteen (19).			
			0	
	τ			
19	with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said J. S. Montgomery			
	do. eshereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted,			
08	and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except a first mcrtgage of			
27	fiveteen hundred dollars (\$1500.00) This grant is intended as a mortgage to secure the payment of the sum of			
2	\$1070.00 Dollars, according to the terms of			
14	a certain note this day executed and delivered by the said			
S	J. S. Montgomery			
4				
lame Sultil 17- Tugo; &				
03	if default be made in such payments, or any part thereof, or interest thereon	and this conveyance shall be void if such payments be made as herein specified. But , or the taxes, or if the insurance is not kept up thereon, then this conveyance shall		
8	become absolute, and the whole amount shall become due and payable, and it administrators and assigns, at any time thereafter to sell the premises hereb money a night of the relation the amount the due for the second se	shall be lawful for the said part \mathbf{y} of the second part hor executors, y granted, or any part thereof, in the manner preseribed by law; and out of all the linterest, together with the cost and charge of making such sale, and the overplus,		
i	if any there be, shall be paid by the part y making such sale, on dem-	and, to said J. S. Montgomery		
		hisheirs and assigns		
		ha 5 hereunto set hand and seal the day and year		
	Signed, scaled and delivered in presence of	J. S. Montgomery (SEAL)		
	(SEAL)			
	STATE OF KANSAS,			
	COUNTY OF Douglas BE IT REMEMBERED, That on this 8th day of March, A. D. 19. 32 before me Frank W. Holliday . aNotary Public in and for said County and State.		n	
	to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution			
	Legal Seal of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above My Commission expires January 21 . 19 34 Frank Us. Holliday Notary Public.			
		17 D 1 C U		
	RE The note herein described having been paid in full, this mortgage is l			
	RE	hereby released, and the lien thereby created, discharged.		
	RE The note herein described having been paid in full, this mortgage is 1 As Witness my hand, this day of	hereby released, and the lien thereby created, discharged.		