MORTGAGE RECORD 72

reg. 10 619

	FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss.	
	and the second of the second o	This instrument was filed for record on the 26 day of Feb. A. D., 19 30 , At 10:30 A. M.	the late of the la
	Menger, L. H. & wife		
		Eloi & amstrong . Register of Deeds.	
	Welch, Gertrude E.	By Deputy,	
	Harris and the second s		-
	THIS INDENTURE, Made this twenty-fifth day of February in the year of our Lord nineteen hundred		166
1	thirty (1930) between		1311
1	L. H. Menger and Hettie Menger, his wife		16
of Lawrence in the County of Douglas and State of Kenens		1	
1		and State of Assessment	S 3
Of Lewrence Kansas of the second part.		-2	
١	WITNESSETH, That the said part ies of the first part, in consider		Reck
Six Thousand Five Hundred (\$6,500.00)		G-12-12-12-12-12-12-12-12-12-12-12-12-12-	
to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do grant bargain, sell and		34	
Mortgage to the said part y of the second part her heirs and assigns forever, all that tract or parcel of land situated in the County of		17	
	Douglas, and State of Kansas, described as follows, to-wit:		
			16
	Lots Numbered Ten (10), Eleven (11) and Twelve	(12), in Block Numbered Six (6) of Lane's First	en air
Addition to the City of Lawrence, in Douglas County, Kansas.		3	
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	with all the appurtenances, and all the estate, title and interest of the said part. 1eB of the first part therein. And the said		
parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner M the premises above granted,			
and seized of a good and indefersible estate of inheritance therein, free and clear of all incumbrances			
and search of a good and inderessore estate of innerthance (nevern, new and creat of an incumprance)			
This grant is intended as a mortgage to secure the payment of the sum of Six Thousand Five Hundred			
one certain note this day executed and delivered by the said			
parties of the first part			
to the said part y of the second part due according to its terms			
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l	and	I this conveyance shall be void if such payments be made as herein specified. But r the taxes, or if the insurance is not kept up thereon, then this conveyance shall	
I	if default be made in such payments, or any part thereof, or interest thereon, or	all he laxful for the said part. Y of the second part. her executors	
١	become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. Y of the second part her administrators and assign, at any time thereafter to sell the premise sperbly granted, or any part thereof, in the manner prescribed by law; and out of all the money arisin from such sale to retain the amount then due for principal and interest, together with the text and charges of making such sale, and the overplus,		
if any there be, shall be paid by the part Y making such sale, on demand, to said :parties of the first part their			
		heirs and assigns	
١	•		
١	IN WITNESS WHEREOF, The said part. 1es of the first part h	a Ye hereunto set their hand 8 and seal 8 the day and year	
	first above written.		
	Signed, sealed and delivered in presence of	L. E. Henger (SEAL)	
		Hettie Menger (SEAL)	
	STATE OF KANSAS,		
COUNTY OF Douglas BE IT REMEMBERED, That on this 25 day of Feb.			
A. D. 19 30 before me Leta F. Kennedy a Notary Public in and for said County and State,			
1	L. H. Menger and Hettie Menger, his wife		
1	to me personally known to be the same persons he executed the foregoing instrument of writing and duly acknowledged the execution		
1	Legal Seal of the same and with the same witten.	subscribed my name and affixed my official seal on the day and year last above	This Rel
My Commission expires Jan. 18 19 32 Leta F. Kennedy Notary Public.			on the orl
RELEASE			Mortga
ı	The note herein described having been paid in full, this mortgage is he	reby released, and the lien thereby created, discharged.	this of
	As Witness my hand, this 84 day of 70	vember A. D. 1997	19,17
	As Witness my hand, this day of 76	vember A. D. 1997	Yasella
	As Witness my hand, this 8 day of 7 o	vember A. D. 1997. G. J. Anderson	Naselle
	ATIEST:	vember A. D. 1997. a. J. Anderson	
	ATTEST:	vember A. D. 1927 G. J. Anderson	Nasell

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