	FROM STATE OF KANSAS, DOUGLAS COUNTY, 55.	
	This instrument was filed for record on the 1st day of February A. D., 19√30, At 2100; P. M.	Ler Konf
	Arthur J. Nool & Yira A. Nood, his wife February A. D. 19 D. A. Clove I. N. TO Elsi S. Committener .	es Fridam
a    🔒	Grace Tood By Deputy.	
	THIS INDENTURE, Made this 10 <sup>a</sup> day of November in the year of our Lord nineteen hundred	
	twenty six (1925) between Arthur J. Wood and Vira A. Wood, husband and wife	
	of Lewrence in the County of Douglas and State of Kansas	
	of the first part, and Grace Wood, of Lawreace, Douglas County, Kansas.	
	WITNESSETH, That the said partice of the first part, in consideration of the sum of Twenty two hundred and no/100 (\$2200)	
	to them duly paid, the receipt of which is hereby acknowledged, ha <b>Ye</b> sold and by these presents do <u>receipt</u> and, sell and Mortgage to the said part, <u>ber</u> heirs and assigns forever, all that tract c; parcel of land situated in the County of Douglas, and State o. Kansas, described as follows, to-wit:	
	The North 10 feet of Lot 35, and all of Lot 36 and the South $7\frac{1}{2}$ feet of Lot 37, of Solomon's Subdivision of Block 9 of Babcock's Addition to the City of Lawrence.	
	with all the appurtenances, and all the estate, title and interest of the said part <b>ies</b> of the first part therein. And the said	
	parties of the first part do - hereby covenant and agree that at the delivery hereof theu are the lawful owner of the premises above granted,	
	and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances	
	This grant is intended as a mortgage to secure the payment of the sum of \$2200.00	
	Dollars, according to the terms of One certain Note this day executed and delivered by the said	
	parties of the first part to the said party of the second part and payable as therein specified	
	and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the sid part. <b>7</b> of the second part <b>her</b> errectors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by lær; and out of all the moneys ausing from such as lo critical the amount the dee for principal and interest, together with the creat and charges of making such as a such the verptus.	
	if any there be, shall be paid by the part. Y making such sale, on demand, to said parties of the first part, their being such sale, and the sale being and assigns	
	IN WITNESS WHEREOF, The said part 168 of the first part ha <b>ve</b> . hereunto set their hand <b>s</b> and seal <b>s</b> the day and year first above written.	
	Signed, saled and delivered in presence of	
	STATE UF KANSAS, COUNTY OF Douglas BE IT REMEMBERED, That on this 10" day of NOT.	
	Country or Douglas ) BE IT REMEMBERED, That on this 10 <sup></sup> day of AV	
	came Articur J. BOG And VIFA A. BOG , full BOAM AND WIFE of writing and duly acknowledged the execution to me presonally known to be the rame persongwho executed the forcyoing instrument of writing and duly acknowledged the execution of the same. SEAL IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above My Commission expires April 5 19 30 R. E. Melvin Notary Public.	This Relea
	RELEASE.   The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.   As Witness my hand, this 2700 for the lien thereby created, and the lien thereby created, discharged.   ArtEST: A. D. 19 J3 <sup></sup>	was writte on the origin Mor tgage ester this care
	As witness my hand, this A 14% and a yof UCA . A. D. 19 -30	of actioner
	here around a land.	19 distantions
	ATTER: Succewood adama - formally trace wood	Hagacha I