

MORTGAGE RECORD 72

Reg. No. 307

Fee Paid \$42.00

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 30 day of

July A.D. 1929, At 2:25 P. M.

Alpha Nu Beta Theta Pi Chapter House Association
TO

The Fraternal Aid Union

By

Register of Deeds.

Deputy.

THIS INDENTURE, Made this 26th day of July in the year of our Lord nineteen hundred twenty-nine between

Alpha Nu Beta Theta Pi Chapter House Association, incorporated.

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Fraternal Aid Union, a corporation of Lawrence, Kansas.

of the second part.

WITNESSETH, That the said part y of the first part, in consideration of the sum of Seventeen Thousand (\$17,000.00) DOLLARS to it duly paid, the receipt of which is hereby acknowledged, has sold and by these presents do grant, bargain, sell and Mortgage to the said part y of the second part its successors and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at a point on the west line of Tennessee Street in the City of Lawrence, 9 feet North of the north line of Section 6, Township 13, Range 20; thence north 170 feet; thence west 160 feet; thence south 170 feet; thence east 160 feet to place of beginning, being in the southwest quarter of Section 31, Township 12, Range 20, in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said

Alpha Nu Beta Theta Pi Chapter House Association

do hereby covenant and agree that at the delivery hereof it is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances also agree to keep buildings fully insured against loss by fire or tornado, policies to be held by the Mortgagee or assigns.

This grant is intended as a mortgage to secure the payment of the sum of Seventeen Thousand

Dollars, according to the terms of

five certain notes this day executed and delivered by the said

party of the first part

to the said part y of the second part due \$1000.00 Aug 1, 1930; \$1000.00 Aug 1, 1931; \$1000.00 Aug 1, 1932; \$1000.00 Aug 1, 1933; \$13,000.00 Aug 1, 1934, with interest at 6% payable semi-annually on the

1st days of Feb. and August. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part its successors administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said party of the first part

heirs and assigns

IN WITNESS WHEREOF, The said part y of the first part has hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Alpha Nu Beta Theta Pi Chapter House Association (SEAL)

Corp. Seal

by Fred L. Morris President

by Robert C. Rankin Secretary (SEAL)

STATE OF KANSAS,

COUNTY OF Douglas ss.

BE IT REMEMBERED, That on this 29 day of July

A.D. 1929 before me R. M. Fitzpatrick a Notary Public in and for said County and State,

came Fred L. Morris and Robert C. Rankin to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same, for said corporation

Legal Seal IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. March 25th 1933 R. M. Fitzpatrick Notary Public.

My Commission expires

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 29th day of November A.D. 1929.

ATTEST:

The Standard Life Association
By Martin Miller
National Treasurer

(Corp. Seal)

This Release
was written
on the original
of the
entered
this day
of January
1933
H. M. Fitzpatrick
Notary Public