

# MORTGAGE RECORD 72

349

SAME, 3000 WORTH STATIONERY CO KANSAS CITY MO 64108

FROM  
Alumni Board of Kansas Gamma of Sigma Phi  
Epsilon, Inc.  
TO  
Board of Trustees of the Endowment Fund of the  
Sigma Phi Epsilon Fraternity

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 17 day of  
April A. D., 1929, At 11:20 A. M.  
*Paul C. Ramsey*  
By \_\_\_\_\_ Register of Deeds.  
Deputy.

Reg. No. 180  
Fee \$17.00

THIS INDENTURE, Made this Fifteenth day of April in the year of our Lord nineteen hundred

between  
The Alumni Board of Kansas Gamma of Sigma Phi Epsilon, Inc.

of Lawrence in the County of Douglas and State of Kansas

The Board of Trustees of the Endowment Fund of the Sigma Phi Epsilon Fraternity of the second part.

WITNESSETH, That the said part y of the first part, in consideration of the sum of

Seven Thousand

DOLLARS

to it duly paid, the receipt of which is hereby acknowledged, ha sold and by these presents do grant, bargain, sell and Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at a point 600.84 feet West of the center of Section 36, Township 12 South Range 19 East, Douglas County, Kansas, the same point being located on the Western Boundary of West Hills Park; thence West 350.1 feet; thence south 131 feet; thence East Approximately 308.1 feet to Western Boundary line of West Hills Park; thence North 17 degrees 45 minutes E. 137 3/4 feet approximately, along Western Boundary line of West Hills Park to place of beginning.

with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said

Alumni Board of Kansas Gamma of Sigma Phi Epsilon, Inc.

do es hereby covenant and agree that at the delivery hereof it is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

Except and this mortgage is subject to a prior mortgage to the Lawrence Building & Loan Association.

This grant is intended as a mortgage to secure the payment of the sum of

Seven Thousand Dollars

Dollars, according to the terms of

certain notes

this day executed and delivered by the said

Alumni Board of Kansas Gamma of Sigma Phi Epsilon

to the said part y of the second part The Board of Trustees of the Endowment Fund the Sigma Phi Epsilon Fraternity

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said party of the first part its heirs and assigns

IN WITNESS WHEREOF, The said part y of the first part has hereunto set its hand, B. and seal the day and year first above written.

Signed, sealed and delivered in presence of

Alumni Board of Kansas Gamma Chapter of Sigma Phi Epsilon, Inc.  
Gus. Ray Jr. Pres.  
E. S. Hampton

(SEAL)  
(SEAL)

STATE OF KANSAS,

COUNTY OF Douglas

BE IT REMEMBERED, That on this 17th day of April

A. D. 1929 before me S. A. Wood

a Notary Public in and for said County and State,

came Gus. Ray Jr. President and E. S. Hampton Secy of Alumni Bd. of Kansas Gamma Chapter

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same as act of said corporation  
Legal Seal IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires April 10, 1933 19 S. A. Wood Notary Public.

RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 29 day of April A. D. 1929

ATTEST:

*The Board of Trustees of the Endowment Fund of the Sigma Phi Epsilon Fraternity  
by Paul C. Ramsey, Sec. Attorney.*

This Release was written on the original Mortgage entered this 29 day of April 1929  
*Paul C. Ramsey*  
Reg. of Deeds