## MORTGAGE RECORD 72

	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 55. This instrument was filed for record on the 19 day of
. No. 29	10 Vicletta Garrett et al	Sept. A D 199 7 Ar 10:20. A. M.
Tee. 1		Isa E. Wellinan: Register of Deeds.
	E.L. Garrett	
2 4	L.L. Garrett	By Deputy.
61	THIS INDENTURE, Made this 21 day of	Juna in the year of our Lord nineteen hundred
0	and twonty seven (1927) between Violetta Garrett,	single of Kansas City, Ks. Clarence F. Garrett and
IN DO	Martha Garrett, husband and wife of New York (	City: Irene May Backus and E.B. Backus husband and wife
1.3 10	of Los Angeles Calif. and Annette Garrett at	
122 18	of Lawrence, Ks. in the County of of the first part, and E.L. Garrett	and State of
14	I the life part, and D.D. Garrett	of the second part.
200	WITNESSETH, That the said part ie, of the first part, in c	onsideration of the sum of
10 0	Five Hundred and no/100 (\$500)	DOLLARS
53 ]		iged, ha <b>ve</b> sold and by these presents do grant, bargain, sell and
1 19		heirs and assigns forever, all that tract or parcel of land situated in the County of
12 5	Douglas, and State of Kansas, described as follows, to-wit:	
101		
2 30	The east thirty (30) acres of the north of	one hundred and twenty (120) acres of the southwest
N SI	Quester of section as tranty four (a)) ;	in Township No. twelve (12) south of range No. nineteen
1 11	quarter of section no. twenty four (24) )	The second by the second fact when as sumplify the management
6 24	(19) East of the 6th P.M.	
6.70	State of California	
033	County of Los Angeles [SS	
the be	On this 13th day of September in the ye:	ar nineteen hundred and 27 A.D. before me L.M. Smith
9 2	a Notary Public in and for the said county of L	os Angeles state of California residing therein, duly ne May Backus and E.B. Backus personally known to
4.1 8	me to be the persons whose meres are subscribed	to the within instrument and acknowledged to me
3. 6	that they executed the same.	ny hand and affixed my official seal the day and year
3278	in this certificate first above written.	
04.88		L.M. Smith Notary Public in and for Los Angeles County
2.2	LS	State of California.
18 28	Ty commission expires April 24, 1928.	
aber.	with all the appurtenances, and all the estate, title and interest of the said	
1442	Violotta Garrett, Clarence F. Garrett, 1	
1 2.5		hey are the lawful owner of the premises above granted,
34	and seized of a good and indefeasible estate of inheritance therein, free and	d clear of all incumbrances
16 66	9	
20.26	This grant is intended as a mortgage to secure the payment of the sum of	
023	one certain note	Dollars, according to the terms of this day executed and delivered by the said
27.4	Violetta Garrett, Clarence F. Garrett, Irene Ma	
1230	to the said part	
1203		
842		
4675	if default be made in such payments, or any part thereof, or interest thereo	and this conveyance shall be void if such payments be made as herein specified. But n, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall
12 6	become absolute, and the whole amount shall become due and payable, and it administrators and assigns, at any time thereafter to sell the promises here	t shall be lawful for the said part <b>y</b> of the second part <b>his</b> executors,
2 2 2 4	moneys arising from such sale to retain the amount then due for principal ar	id interest, together with the cost and charges of making such sale, and the overplus,
1419	if any there be, shall be paid by the part y making such sale, on den parties of the first part	their
285		heirs and assigns
Kal?	IN WITNESS WHEREOF, The said part 108 of the first par	t ha Ve hereunto set their hand Sand seal Sthe day and year
333	first above written.	
6, 8	Signed, sealed and delivered in presence of	Violetta Garrett (SEAL) Clarence F. Garrett (SEAL) Wartha Garrett (SEAL)
323		El reno May Backus (SEAL)
225	STATE OF KANSAS,	Annette Garrett
327		EMEMBERED, That on this 21st day of June
630%	A. D. 19 27 before me the undersigned came Violetta Garrett and Annette Garrett both sin	a Notary Public in and for said County and State,
o er o	- a to me personally known to be the same perso, who	evented the foregoing instrument of writing and duly estimated at the state of the
	IN WITNESS WHEREOF I have been	ito subscribed my name and affixed my official seal on the day and year last above
-	My Commission expires Dec. 29 19	23 Bernice E. Jones Notary Public.
be erten	d R	ELEASE.
r igego	The note herein described having been paid in full, this mortgage is	hereby released, and the lien thereby created, discharged.
enter	As Witness my hand, this 13 day of	June A. D. 1952
a comer	ATTEST:	
ans	ATTIST: 	John L. Theworth .
20-10-10		John L. Micworth .